

南アジア・仏教学研究

## III 南アジアの宗教・思想

## South Asian Religions &amp; Thoughts

773 \*

Abhayadevasūri

**Uvavāi Suttam (Anupāpatika Sutram).** ed. by Vijay Munichandrasoori (Jain Agama Series 7(1)) 286p Mumbai 2012 Shri Mahavira Jaina Vidyalaya 1,800

: *Jaina Āgama. -- Upāṅga. -- Uvavāiya -- Commentaries*

774

Abhinavagupta

**Śrī Tantrālokaḥ (Tantrāloka), text with English translation, chapter 15 to 37.** ed. & tr. by Gautam Chatterjee (Abhinavagupta Tantra Series, 6) 9788193279434 341p Varanasi 2020 Indian Mind/ Indica Books 2,780

: *Kashmir Śaivism -- Tantrism -- Abhinavagupta -- Early works to 1800.*

775 \*

Abhinavagupta

**Śrī Tantrālokaḥ of Mahāmaheśvara Ācārya Abhinavagupta with Viveka Samskrta commentary by Rājānaka Jayaratha : Sanskrit text, transliteration, Sarveshwari English commentry with glossary and central idea of each śloka and glossary of technical terms.** ed. & tr. by Giriratna Miśra. Vol. 2 (Āhnika 4-5) (Chaukhamba Surbharti Studies 25) 9789389665031 541p Varanasi 2019 Chaukhamba Surbharati Prakashan 5,980

: *Kashmir Śaivism -- Tantrism -- Doctrines -- Early works to 1800.*

776 \*

Abhinavagupta

**Śrī Tantrālokaḥ of Mahāmaheśvara Ācārya Abhinavagupta with Viveka Samskrta commentary by Rājānaka Jayaratha : Sanskrit text, transliteration, Sarveshwari English commentry with glossary and central idea of each śloka and glossary of technical terms.** ed. & tr. by Giriratna Miśra. Vol. 3 (Āhnika 6-7) (Chaukhamba Surbharti Studies 25) 9789389665048 288p Varanasi 2019

Chaukhamba Surbharati Prakashan 3,580  
: *Kashmir Śaivism -- Tantrism -- Doctrines -- Early works to 1800.*

777 \*

Abhinavagupta

**Śrī Tantrālokaḥ of Mahāmaheśvara Ācārya Abhinavagupta with Viveka Samskrta commentary by Rājānaka Jayaratha : Sanskrit text, transliteration, Sarveshwari English commentry with glossary and central idea of each śloka and glossary of technical terms.** ed. & tr. by Giriratna Miśra. Vol. 4 (Āhnika 8) (Chaukhamba Surbharti Studies 25) 9789389665055 371p Varanasi 2019 Chaukhamba Surbharati Prakashan 3,980

: *Kashmir Śaivism -- Tantrism -- Doctrines -- Early works to 1800.*

778 \*

Abhinavagupta

**Śrī Tantrālokaḥ of Mahāmaheśvara Ācārya Abhinavagupta with Viveka Samskrta commentary by Rājānaka Jayaratha : Sanskrit text, transliteration, Sarveshwari English commentry with glossary and central idea of each śloka and glossary of technical terms.** ed. & tr. by Giriratna Miśra. Vol. 1 (Āhnika 1-3) (Chaukhamba Surbharti Studies 25) 9789386554420 740p Varanasi 2018 Chaukhamba Surbharati Prakashan 7,980

: *Kashmir Śaivism -- Tantrism -- Doctrines -- Early works to 1800*

779 \*

Abhinavagupta

**Śrī Tantrālokaḥ of Mahāmaheśvara Ācārya Abhinavagupta, with Viveka Samskrta commrntary by Rājānaka Jayaratha: Sanskrit text, transliterations, Sarveshwari English commentary with glossary and central idea of each Śloka.** comm. & ed. by Giriratna Miśra (Chaukhamba Surbharti Studies, 25) 978-93-86554-42-0, 89665031, 89665048, 89665055 4 vols. Varanasi 2018 Chaukhamba Surbharti Prakashan 21,520

: *Kashmir Śaivism -- Tantrism -- Doctrines -- Rituals -- Early works to 1800*

*Vol 1. 1 to 3 Āhnika --, vol 2. Āhnika 4-5 --, vol 3. Āhnika 6-7 --, vol 4. Āhnika 8*

780

Abhinavagupta

**Abhinavagupta Parā-trīśikā-vivarana: the secret of Tantric mysticism.** tr. with notes by Jaideva Singh 9789390696031 xx,285p Delhi 2021 repr. Motilal 2,380

: *Tantras. -- Rudrayāmalatantra. -- Parātrīśikā --*

Commentaries.

Commentary on *Parātrīṣikā*, basic text of Trika philosophy in Kashmir Śaivism.

781

Abhinavagupta

**Parā-trīṣikā-vivarana: the secret of Tantric mysticism. com. by Jaideva Singh, Bettina Baumer et al.**

xxii,393p De;hi 2021 repr. Motilal 2,314

: *Commentary on Parātrīṣikā, basic text of Trika philosophy in Kashmir Śaivism.*

*In Sanskrit (Devanagari and roman); translation, notes, exposition and preface in English*

782

Abhinavagupta, Rājānaka

**The Essence of Supre Reality or the Paramārthasāra of Abhinavagupta. tr. & comm. by Moti Lal Pandit**

9788121513555 xii,174p New Delhi 2022

Munshiram

3,560

: *Kashmir Śaivism -- Doctrines -- Early works to 1800*

783

Abhyankar, K.V. & G.V. Devasthali (ed. with intro.)

**Vedaviktilaksana-Samgraha: a collection of twelve tracts on Vedavikrtis and allied topics.** (Research Unit Publications, 5)

9788194159773 I,167p Poona

2019 Bhandarkar Oriental Research Inst. 1,800

: *Veda -- Recitation*

784 \*

Abhyankar, K.V. (ed.)

**Paribhāsāsamgraha (a collection of original works on Vyākaraṇa Paribhāsās), wiioth an introduction and an index Paribhās-as.** (BORI Post-graduate and Research Dept. ser. 7)

499p Poona 1967 Bhandarkar

Oriental Research Inst.

550

785

Acharya, Diwakar (ed.)

**Early Tantric Vaisnavism: three newly discovered works of the Pañcarātra: the Svāyambhuvapañcarātra, Devāmrtapañcarātra & Astādaśavidhāna.** (Collection Indologie no 129)

9788184702064 lxxxvi,229p

Pondicherry 2015 Institut Francais de Pondichery

2,800

: *The three works presented in this volume are hitherto unpublished texts of great significance for the early history of tantric Vaiṣṇavism, and we have grounds for supposing that they are older than any hitherto published Vaiṣṇava Tantras. They preserve archaic elements not found in other Pañcarātra works, such as Vaiṣṇava brahma-mantras styled after the Pāśupata ones, and the veneration of eight heroes of the Vṛṣṇi clan, as well as of the pentad of Varāha, Narasiṃha, Trivikrama, Vāmana, and Vasudeva.*

786

Agarwal, M.M. & Karl H. Potter

**Bhedabhenda and Dvaitadvaita Systems.**

(Encyclopedia of Indian Philosophies, 15)

9788120836372 700p Delhi 2016(13) Motilal 8,000

787

Agrawal, Preeti et al. (comp.)

**Catalogue of Sanskrit Manuscript, Vol.1.**

9789382949190 xxxiii, 368p Rampur 2014

Rampur Raza Library

6,185

788

Agrawal, Preeti et al. (comp.)

**Catalogue of Sanskrit Manuscript, Vol.2.**

9789382949213 xli, 395p Rampur 2015

Rampur Raza Library

6,185

789 \*

Aithal, K. Parameswara

**Non-Rgvedic Citations in the Āśvalāyana Śrautasūtra (a study).** (Chowkhamba Sanskrit Studies, v. C)

lxxiv,266p Varanasi 1986 Chowkhamba Sanskrit

Series

1,200

: *a detailed analysis and an exegetical study of 196*

*metrical Mantras occurring in the Āśvalāyana*

*Śrautasūtra*

790 \*

Aleaz, K.P.

**The Role of Pramānas in Hindu - Christian**

**Epistemology.** 818509439X xiii,154p Calcutta

1991 Punthi-Pustak

800

791 \*

Anantakrishna Sastri, N.S.

**Vedāntaparibhāsā of Dharmarājadhvarīndra (with commentary Paribhāsāprakāśikā). foreword by S. Radhakrishnan** (Parimal Sanskrit Ser., No. 119)

9788171104185 xii,378p Delhi 2013(1927)

Parimal Publications

2,000

: *Vedānta -- Advaita -- Early works to 1800*

*Treatise, with autocommentary, on the epistemology of*

*the Advaita Vedānta school in Hindu philosophy.*

*In Sanskrit; frwd in English*

792 \*

Ananthanarayanan, V.M.

**On Perception.** xvii,184p Chennai 2013

Adi Sankara Advaita Research Centre

1,000

: *Critical study of the epistemological status of the*

*proof, perception in relation to inference and verbal testimony with reference to Advaita philosophy.*

793

Andhare, Shridhar & Laxmanbhai Bhojak

**Jain Vastrapatas : Jain paintings on cloth and paper**

(L.D. Series 168) 0185857520 180p color ill.  
photos. Ahmedabad (2015) Lalbhai Dalpatbhai  
Institute of Indology 15,600

: *Jainism -- Muniature*

794

Angot, Michel

**Sanskrit Commentarial, tome I.** (Collection Indika,  
4) 9782251720548 944p Paris 2017 Les  
Belles Lettres 15,687

: *Philologie sanscrite -- Littérature sanscrite -- Histoire  
et critique.*

*Ce premier volume étudie les quatre principaux outils  
d'analyse des commentateurs et les gloses qui en sont  
l'expression: le Vyākaraṇa (l'analyse grammaticale  
stéréotypée), le Nirvacana (l'analyse sensible du mot  
réflétant la conscience du locuteur), le Paryāya (la  
synonymie à fonction ontologique) et le Prakaraṇa  
(l'analyse contextuelle).*

795

Annā Śāstrī Vāre & Vasudeva shastri Panshikar

**Atha ,Śuklayajuhśākhīyah Karmakā.n.dapradīpah**

(Kashi Sanskrit Series, 323) 896p Varanasi 2011  
Chaukhamba Samskrita samsthana 1,000

: *Hinduism -- Rituals*

796

Annambhatta

**Tarka-Sangrahaḥ: treatise on Nyāya and Vaiśeṣika  
philosophy with Hindi and Sanskrit commentaries.**  
9789381954645 xx,215p Jayapura 2019 Hamsa  
Prakasana 1,602

797

Anonymus Casmiriensis

**Moksopāya - Textedition, Teil 1: Das erste und zweite  
buch: Vairagyaprakarana**

**Mumukṣuvyavaharaprakarana. kritische edition.**

**ed. von Susanne Krause-Stinner** 9783447064682

lxxv1992 Wiesbaden 2011 Harrassowitz  
13,608

: *In der Mitte des 10. Jahrhunderts verfasste ein  
anonymer Autor in Kaschmir ein literarisch  
meisterhaftes philosophisches Lehrgedicht zur  
Selbsterlösung, den Moksopaya („Weg zur Befreiung“).  
Die in Kaschmir überlieferte Sanskrit-Fassung dieses in  
der indischen Geistesgeschichte einzigartigen  
Welterklärungsentwurfs wird nun zum ersten Mal als  
historisch-kritische Textausgabe der sechs Bücher mit  
etwa 30.000 Strophen zugänglich gemacht.*

798

Anonymus Casmiriensis

**Moksopāya - Textedition, Teil 2: Das dritte buch:  
Utpattiprakarana. kritische edition. ed. von Jürgen**

**Hanneder, P. Stephan & S. Jager** 9783447064675  
xxvi,576p Wiesbaden 2011 Harrassowitz  
22,302

799

Anonymus Casmiriensis

**Moksopāya - Textedition, Teil 3: Das vierte buch:  
Sthitiprakarana. kritische edition. ed. von Susanne  
Kraus-Stinner & P. Stephan** 9783447066945

xxxiv,186s Wiesbaden 2012 Harrassowitz  
13,041

800

Anonymus Casmiriensis

**Moksopāya - Textedition, Teil 4: Das fünfte buch:  
Upasantiprakarana. kritische edition. ed. von  
Susanne Kraus-Stinner & P. Stephan** 9783447100373

xlvi,389s Wiesbaden 2014 Harrassowitz  
16,632

801

Anonymus Casmiriensis

**Moksopāya - Textedition, Teil 6: Das sechste buch:  
Nirvānaprakarana, 2 teil: kapitel 120-252. kritische  
edition. ed. von Susanne Kraus-Stinner & anett**

**Krause** 9783447112062 lix,540s Wiesbaden  
2019 Harrassowitz 24,192

802

Anonymus Casmiriensis

**Moksopāya - Textedition, Teil t: Das sechste buch:  
Nirvānaprakarana, 1 teil: kapitel 1-119. kritische  
edition. ed. von Susanne Kraus-Stinner & P. Stephan**

9783447110150 liv,490s Wiesbaden 2018  
Harrassowitz 22,302

803

Anonymus Casmiriensis

**Moksopāya. Textedition: stellenkonkordanz:  
Moksopāya - Yogavāsistha - Laghuyogavāsistha. ed.  
von Anett Krause** (Veröffentlichungen der

Indologischen Kommission der Akademie der  
Wissenschaften und der Literatur, Mainz. 8)  
9783447117135 xi,252s Wiesbaden 2022

Harrassowitz 12,852

: *Der „Weg zur Befreiung“ (Moksopāya) ist ein im 10.  
Jahrhundert in Kaschmir anonym entstandener,  
philosophischer Sanskrit-Text in literarischer Dialogform,  
der sich später in erheblich veränderten Fassungen und  
unter neuen Bezeichnungen über ganz Indien verbreitet  
hat.*

804 \*

Antarkar, W.R.

**Sanksepa-Śankara-Jaya of Mādhavācārya or Śankara-  
Digvijaya of Vidyāranya Muni.** ((Post-graduate &  
Research Dept. Ser,m 45) vi,105p Pune 2004

Bhandarkar Oriental Research Inst. 400  
: *Study of Śaṅkaradigvijaya, poetry on Śaṅkarācārya*  
by Mādhva, d. 1386,

805

Appleton, Naomi

**Shared Characters in Jain, Buddhist and Hindu****Narrative: gods, Kings and other heroes.**

9781138351844 212p ills. London 2018(17)

Routledge Pap 8,772

: *The book focuses on three types of character - gods, heroes and kings - that are of particular importance to early South Asian narrative traditions because of their relevance to the concerns of the day, such as the role of deities, the qualities of a true hero or good ruler and the tension between worldly responsibilities and the pursuit of liberation.*

806

Asokan, G.

**Science of Language in Vedic Tradition: phonetics, grammar, logic & epistemology.** 9788171106653  
xv,399p Delhi 2020 Parimal Publications 2,200

: *Sanskrit language -- Vedic language -- Grammar -- Phonetics -- Epistemic logic -- Theory of knowledge*

807

Atkinson, Simon

**Krishnamacharya on Kundalinī: the origins and coherence of his position.** 9781800501522 224p  
11 color London 2022 Equinox Pap 5,613

: *Krishnamacharya on Kundalinī explores a distinctive teaching of 'the father of modern yoga', T.*

*Krishnamacharya. Whereas most yoga traditions teach that kundalinī is a serpentine energy that rises, Krishnamacharya defined it differently. To him, kundalinī is a serpentine blockage which prevents prāna (breath or life-force) from rising and which represents avidyā (spiritual ignorance). Simon Atkinson draws from over 20 years of study and practice under teachers following Krishnamacharya. He combines analysis of quotations from yoga workshops with a detailed study of traditional Sanskrit texts. He traces the textual origins of Krishnamacharya's position to two sects of Visnu-worshipping temple priests, and shows how it is compatible with a stream of South Asian thought where snakes represent something to be overcome.*

808

Aussant, Emilie &amp; Gerard Colas (dir.)

**Les Scolastiques Indiennes: geneses, developpements, interactions.** (Etudes Thematiques, 32) 322p Paris 2020 Ecole Française d'Extreme-Orient 7,560

809

Austin, Christopher R.

**Pradyumna: lover, magicians, and scion of the Avatara.** 9780197510599 324p New Delhi 2019  
OUP (India) 5,980

: *This book provides the first full-scale English-language study of Pradyumna, the son of the Hindu god Kṛṣṇa. Often represented as a young man in mid-adolescence, Pradyumna is both a handsome double of his demon-slaying father and the rebirth of Kamadeva, the God of Love. Sanskrit epic, puranic, and kavya narratives of the 300-1300 CE period celebrate Pradyumna's sexual potency, mastery of illusory subterfuges, and military prowess in supporting the work of his avatara father.*

810

Avalon, Arthur

**The Serpent Power: Shat-Chakra-Nirūpana and Prādukā-Panchakā: two works on Laya Yoga, translated from the Sanskrit, with introduction and commentary.** 9788178223780 x,508p+144p ills.  
Delhi 2012 repr.(1918) Motilal 2,400

: *Laya Yoga -- Pūrṇānda, active 1526-1577 -- Satcakranirūpana -- Padukapanca*

*This work is a description and explanation in fuller detail of the Serpent Power (Kundali Shakti), and the Yoga effected through it, a subject occupying a pre-eminent place in the Tantra Shastra.*

811 \*

Baba, Bangali

**Yogasūtra of Patañjali, with the commentary of Vyāsa.** 9788120801554 v,115p Delhi  
2018(1976) Motilal Pap 1,180

: *Patañjali. -- Yogasūtra -- Yoga -- Hindu philosophy In Sanskrit; translation, commentary, notes and pref. in English*

812

Baier, Karl, Philipp Andre Maas &amp; Karin Preisendanz (ed.)

**Yoga in Transformation: historical and contemporary perspectives.** 9789387496309 630p New Delhi  
2020 Dev Publishers 7,980

: *This volume explores aspects of yoga over a period of about 2500 years. In its first part, it investigates facets of the South Asian and Tibetan traditions of yoga, such as the evolution of posture practice, the relationship between yoga and sex, yoga in the theistic context, the influence of Buddhism on early yoga, and the encounter of Islam with classical yoga. The second part addresses aspects of modern globalised yoga and its historical formation, as for example the emergence of yoga in Viennese occultism, the integration of yoga and*

*nature cure in modern India, the eventisation of yoga in a global setting, and the development of Patañjali's iconography. In keeping with the current trend in yoga studies, the emphasis of the volume is on the practice of yoga and its theoretical underpinnings.*

813

Bailey, Greg

**Hinduism in India: the early period.**

9789351505723 236p New Delhi 2017 Sage Publishing 7,747

*: This book covers the major thematic and historical aspects of Hinduism in ancient and medieval India, emphasising primarily on belief structures, rituals, theology, art, and myths. Although the book focuses on the period from 200 BCE to 1200 ACE, the chapters make several references to ideas and practices preceding and following this period.*

814

Bālambhattī

**Bālambhattī, being a commentary by Bālambhatta Pāyagunde on the Mitākṣarā of Śrī Vijñāneśwara on the Yāj. navalkya-smṛti. ed. by J.R. Gharpure, pref. by A. Wezler** 8121509793 3 vols. New Delhi 2000 repr. Munshiram 12,600

*: Classical work on ancient Hindu law V. 1. Ācārādhyāya, v. 2. Vyavahārādhyāya, v. 3. Prāyaścittādhyāya.*

815

Balasubramanian, R. (ed.)

**Advaita Vedānta.** (History of Science, Philosophy and Culture in Indian Civilization, Vol. II/pt. 2) 748p New Delhi 2010 Ctr. for Studies in Civilization/ Munshiram 4,320

816

Balcerowicz, Piotr

**Jaina Epistemology in Historical and Comparative Perspective, critical edition & English translation of logical-epistemological treatises; Nyāyāvatāra, Nyāyāvatāra-vivṛiti & Nyāyāvatāra-tippaṇa.** 9788120833456 2 vols. (lii,548p) Delhi 2008 Motilal 6,380

*: The Nyayavatara is one of the first serious Jaina treatises on epistemology. It has been for long erroneously ascribed by tradition to Siddhasens Divakara, but now it seems certain that its author is a certain Siddhasens Mahamati, who lived circa 710/720-700/780. He enters into polemics with other-mostly Buddhist- epistemological schools and endeavours to establish a Jaina epistemological tradition of its own. Despite its importance, the work is rather secondary in the sense that it relies, for the most part, on the*

*Buddhist logical legacy*

817

Balcerowicz, Piotr

**Logic and Belief in Indian Philosophy.**

9788120834460 685p Delhi 2010 Motilal

5,180

*: The general theme of the enquiry presented here is adequately reflected in the title of the volume: Logic and Belief in Indian Philosophy, which aptly highlights the yukti-agama dimension. In particular, it focuses on various aspects of Indian thought, and Indian logic in particular, with special emphasis on the relationship, and tension, between rational examination and belief in Indian Philosophical tradition.*

818

Balcerowicz, Piotr &amp; Karl H. Potter

**Jain Philosophy (Part III).** (Encyclopedia of Indian Philosophies, 17) 9788120836457 432p Delhi 2014 Motilal 6,000

819

Balcerowicz, Piotr (ed.)

**World View and Theory in Indian Philosophy.**

(Warsaw Indological Studies Ser., v. 5) 9789350980125 450p New Delhi 2012

Manohar

4,380

820 \*

Balslev, Anindita N.

**Indian Conceptual World: philosophical essays.**

9788177421187 xi,207p New Delhi 2012 Aditya Prakashan 2,400

*: Hindu philosophy -- Religious pluralism*

*on various notions of time and consciousness as well as on those of compassion (karuna), affliction (klesa) and habit (abhyasa)*

821

Bandyopadhyay, Nabanarayan (ed.)

**Vedalaksana Texts: search and analysis.** (Samiksika,

11) 9789380829401 xvii,314p New Delhi 2017 National Mission for Manuscripts/ Dev Publishers

2,400

*: Vedic language -- Phonetics -- Grammar --*

*Congresses*

*The seminar focused on manuscripts related to Vedalaksana texts, mainly Prāṭisākhya and Śikṣā literature of the Vedas.*

822 \*

Banerjee, Bibekananda (comp.)

**A Descriptive Catalogue of Sanskrit Manuscripts in the Collection of the Asiatic Society, the Asiatic Society Collection. Volume I: Tantra manuscripts. ed. by S.R. Banerjee** 9789381574348 xix,832p Kolkata

2016 The Asiatic Society 6,000  
823

Banerjee, Bibekananda (comp.)

**A Descriptive Catalogue of Sanskrit Manuscripts in the Collection of the Asiatic Society, the Asiatic Society Collection. Volume II: Dharmaśāstra or ASmrti manuscripts.** ed. by S.R. Banerjee 9789381574812  
xix,720p Kolkata 2018 The Asiatic Society

6,000

824

Banerjee, Dhirendranath & Sanjit Kumar Sadhukhan (ed.)

**Ancient Indian Scientific Thought and Modern Theories, - an overview -.** (Samiksika, 14)

9789380829661 viii,96p New Delhi 2019  
National Mission for Manuscripts/ DK Printworld

1,400

: Science, Ancient -- India -- History -- Congresses

825 \*

Banerjee, Kirishna Mohan (1813-85)

**Dialogue on the Hindu Philosophy: comprising the Nyaya, the Sankhya, the Vedanta, to which is added a discussion of the authority of the Vedas.** ed. by Amit Bhattacharjee (Sri Garib Das Oriental series, no. 356)  
817030928X xlviii,474p Delhi 2014 Sri Satguru Pubns.

3,200

: Hindu philosophy -- Nyaya -- Sankhya

K.M. Banerjee (1813-1885) was one of the 19th century Indian thinkers who attempted to rethink Hindu philosophy, religion and ethics in response to the stimulus of Christian ideas.

826 \*

Banerjee, Sujata (ed. & tr.)

**Nañvādatippanī of Rāmachandra Tarkavāgīśa: a commentary on Raghunātha's Nañsamāsa. critically edited text and explanation in English** (Prakashika Ser., 41) 9789380829616 xxxii,105p New Delhi 2020 National Mission for Manuscripts/ Dev Publishers

1,200

: On Nyaya philosophy and Sanskrit language semantics; Sanskrit text with commentary in English and Sanskrit.

827 \*

Bapat, Shailaja

**Bibliography of Advaita Vedanta.** (CASS Bibliography Series, class-H, No. 11) 180p Pune 1999 Ctr. of Advanced Study of Sanskrit, U. of Pune

900

828 \*

Barbato, Melanie

**Jain Approaches to Plurality: identity as dialogue.**

(Currents of Encounter, v. 55) 9789004339309  
xii,232p Leiden 2018 Brill/ Rodopi Pap 9,261  
: Jaina philosophy -- Anekāntavāda

In 'Jain Approaches to Plurality' Melanie Barbato offers a new perspective on the Jain teaching of plurality ('anekantavada') and how it allowed Jains to engage with other discourses from Indian inter-school philosophy to global interreligious dialogue. Jainism, one of the world's oldest religions, has managed to both adapt and preserve its identity across time through its inherently dialogical outlook. Drawing on a wide range of textual sources and original research in India, Barbato analyses the encounters between Jains and non-Jains in the classical, colonial and global context. 'Jain Approaches to Plurality' offers a comprehensive introduction to 'anekantavada' as a non-Western resource for understanding plurality and engaging in dialogue.

829

Baumer, Bettina

**Abhinavagupta's Hermeneutics of the Absolute: an interpretation of his Paratrishika Vivarana.**

9788124605721 xvii,330p New Delhi 2021(2011)  
DK Printworld 5,162

: The Paratrishika Vivarana, an extensive commentary by Abhinavagupta on the Tantra, is one of the most profound texts of Kashmir Shaivism, and of Indian philosophy and mysticism.

830

Bäumer, Bettina

**The Yoga of Netra Tantra: third eye and overcoming death.** 9788124609668 xx,252p New Delhi 2019 D.K. Printworld 8,188

: Tantras -- Ksemarāja -- Śaiva Tantra -- Textual criticism

The Netra Tantra "Tantra of the (Third) Eye (of Siva)", also called Mrtyujit (Conqueror of Death), is one of the fundamental scriptures of non-dualist Kashmir Saivism or Trika. It is the only Tantra having the Third Eye of Siva as title and theme, and it contains three important chapters on Yoga, relating to three ways of overcoming death.

831

Bäumer, Bettina, Hamsa Stainton & H. Nath Chakravarty (ed.)

**Tantrapuspāñjali: Tantric traditions and philosophy of Kashmir: studies in memory of Pandit H.N.**

Chakravarty 9788173055904 xxxiii,380p  
New Delhi 2018 Indira Gandhi National Ctr. for the Arts 2,800

: Kashmir Śaivism -- Tantrism

contributed articles

832

Bausch, Lauren M. (ed.)

**Self, Sacrifice, and Cosmos : Vedic thought, ritual, and philosophy : essays in honor of Professor Ganesh Umakant Thite's contribution to Vedic studies.**

9789352903443 x,250p Delhi 2019 Primus Books 3,980

: *Vedas -- Criticism, interpretation, etc. -- Congresses.*

833 \*

Bedi, Anjula

**Gods & Goddesses of India.** 110p Mumbai

1998 Eeshwar 900

834

Berger, Douglas L.

**Indian and Intercultural Philosophy: personhood, consciousness and cuasuality.** 9781350174177

240p London 2021 Bloomsbury 20,470

: *For over twenty years Douglas Berger has advanced research and reflection on Indian philosophical traditions from both classical and cross-cultural perspectives. This volume reveals the extent of his contribution by bringing together his perspectives on these classical Indian philosophies and placing them in conversation with Confucian, Chinese Buddhist and medieval Indian Sufi traditions.*

835

Bhagavadgītā

**Śrīmadbhagavadgītā: Śrīmacchānkarabhāsyena-Ānandagiriktavyākhyāyujā samvalitā tathā Nīlakanthī-Bhāsyotkarsadīpikā-Śrīdharīyasubodhinī-**

**Abhinavaguptācāryavyākhyā-**

**Śrīmadhusūdanasarasvatīsvāmikrtagūdhārthadīpikākh yavyākhyāsahitātavdyākhyānena Śrīdharmadattaśarma (prasiddhabaccāsarma) viracita Gūdhārthatattvālokena yutā ca** (Vjarajīvana Prāchyabhārati Granthamālā, 64) 9788170847098 8+776+160+6+4p Varanasi

2016 repr. Caukhamba Vidyabhavana 6,000

: *Bhagavadgītā -- Commentaries -- Hinduism--Sacred books*

836 \*

**The Bhagavadgītā or the song divine (with Sanskrit text and English translation)** 224p Gorakhpur

2019 Gita Press 700

837

Bharatamiśra

**Sphotasiddhih of Bharatamiśra, on pholosophy of Sanskrit language grammar.** (K. Sambasiva Sastre Ser., 1)

9789391512125 16p+28p Varanasi 2022

Bharatiya Buksa 1,602  
: *Sanskrit language--Grammar -- Philosophy*

838

Bhargava, Dayanand

**Samana Suttam: essence of Jainism: Prākṛita text with samskrita version, Devanāgarī and transliterated roman, English translation with commentary.**

9788193532270 x,590p Jaipur 2020 Hansa Prakashan 5,334

839

Bhartrhari

**Savrttvīkyapadīyadvitīyakāndam.** 9788120829886 xxix,335p Delhi 2021 (1983) Motilal 5,518

: *[ Vākyapadīya of Bhartrhari, kāṇḍa II : containing the ṭīkā of Puṇyārāja and the ancient vṛtti: An ancient treatise on the philosophy of Sanskrit grammar]*

840 \*

Bhashyacharya, N.

**A Catechism of the Visishtadwaita Philosophy of Sri Ramanuja Acharya.** 9780766193758 108p (Whitefish) 2007 repr. (1887) Kessinger 2,790

: *Reprint of 1887 edition compiled from the original shastras by N. Bhashyacharya*

841 \*

Bhat, Shripad

**Mimansa in Controversy.** 9788183151498 vi,248p Delhi 2011 New Bharatiya Book Corp. 2,200

: *Pūrvamīmāṃsā -- Indian philosophy The view of exponets of heterodox systems viz. the Carvaka system, Jayarasi from the Carvaka system; Bhavaviveka, Dinnaga, Dharmakirti and Santaraksita from Buddhism; Prabhadendra and Ratnaprabhasuri from Jainism, have been katen into consideration for the purpose of refutation whenever found necessary.*

842 \*

Bhate, Niranjana

**Yoga in the Three Indian Philosophical Schools and Integral Yoga.** 9788121513296 xx,259p New Delhi 2020 Munshiram 3,580

: *1. Yoga in the Vedas and the Upanisads, 2. Yoga in the Buddhism (pt. 1: Hīnayāna), 3. Yoga in the Buddhism (pt. 2: Mahāyāna), 4. The Jaina Yoga, 5. The Pātañjala Yoga, 6. Integral Yoga, 7. Comparison and Conclusion*

843 \*

Bhatta, V.P.

**Inference the Anumāna Khanda of the Tattvacintāmani. with introduction, Sanskrit text, translation and explanation.** 9788178544021 2 vols. Delhi 2021 Eastern Book Linkers 18,000

: *Navya Nyāya -- Inference -- Early works to 1800.*

*The present work provides a comprehensive view of all the aspect of inference. Also, the present work, with general introduction, Sanskrit text and English translation with explanation, is the most authoritative manual on the Navya-nyaya theory of inference.*

844

Bhatta, V.P.

**Navya-Nyāya Theory of Verbal Cognition: critical study of Gadādhara's Vyutpattivāda (with introduction, English translation and explanatory notes).**

8178540010 2 vols. Delhi 2001 Eastern Book Linkers 10,800

: Sanskrit language -- Semantics -- Nyaya.

*Study with text of Vyutpattivāda of Gadādharaḥṭṭācārya, 17th/18th cent., work on verbal testimony (śabdapramāṇa), presenting semantic approaches to Sanskrit case and suffix; includes text with translation.*

845

Bhatta, V.P.

**Perception, The Pratyakṣa Khanda of the Tattvacintamani: with introduction, Sanskrit text, translation and explanation** 9788178542195 2 vols. New Delhi 2012 Eastern Book Linkers 18,000

: Navya Nyāya -- Perception (Philosophy) -- Gaṅgeśa, active 13th century -- Tattvacintāmaṇi -- Pratyakṣakhaṇḍa -- Early works to 1800

846 \*

Bhatta, V.P.

**The Śāktivāda of Gadādhara: theory of expressive of words (with introduction, Sanskrit texts, English translation and notes).** 9788178543192 2 vols. Delhi 2017 Eastern Book Linkers 16,000

: Sanskrit language -- Semantics

*Treatise on Sanskrit semantics, presenting the neo-Nyaya point of view in Hindu philosophy.*

847

Bhattacharya Dipak (ed.)

**The Paippalāda-Samhitā of the Atharvaveda, Volume 4: consisting of the 19th and 20th kāndas.**

(Bibliothaca Indica Series, no. 319.4) 9789381574508 cvii,1402-1776p Kolkata 2016 The Asiatic Society 3,000

848 \*

Bhattacharya, Gopinath &amp; Prabal Kumar Sen (ed. &amp; tr.)

**Vedāntaparibhāṣā of Dharmarāja Adhvarīndra: Sanskrit text, English translation and elucidation.**

9789380336718 xvii,491p Kolkata 2013 U. of Calcutta, Dept. of Philosophy 3,600

: Advaita Vedānta -- Knowledge, Theory of Epistemological and metaphysical doctrines of Advaita

Vedānta

849 \*

Bhattacharya, Sibajiban

**Gadādhara's Theory of Objectivity: containing the text of Gadādhara's Visayatāvāda with an English translation, explanatory notes, and general introduction.** (ICPR Translation of Indian Philosophical Classics) 8120804619, 08223 2 pts. New Delhi 1990 Indian Council of Philosophical Research/ Motilal 1,720

: *Treatise on the concept of relation in Nyaya school in Hindu philosophy, Navya-Nyāya*

850 \*

Bhattacharya, Sibesh Chandra

**Understanding Itihāsa.** 9788179860847 xi,183p Shimla 2010 Indian Institute of Advanced Study 1,580

: *On the philosophy of historical writings to 324 B.C. Understanding Itihasa is an in-depth exploration of the traditional Indian outlook on past. It examines how early India looked at human past, how it considered and evaluated the value and significance of past and how it endeavoured to preserve the memory of the past it regarded as preservation worthy. The work may be called an elaboration and clarification of Indian Philosophy of History.*

851

Bhattacharyya, J.V.

**Nyaya-Manjari, Vol. 1: the compendium of Indian Speculative logic.** 978812084134 953p Delhi 2017 Motilal 5,980

: *The main task of the author in this book is to defend the views of Vatsyayana as expressed in his Nyaya-bhasya on the sutras of Gautama against the criticisms offered by the adversaries. He has criticised the views not only of the Buddhists but also of the Grammarian bhārthari and the Mimamsakas-Kumarila and Prabhakara. his condemnation of the Prabhakaras as the plagiarists who borrowed from the Buddhist show his intimate knowledge both of the Buddhists and the mimamsaka schools. In his lengthy discussion on the pramanas in this volume he has refuted the hypothesis of the Bhattas and the prabhakaras. Thus the book provides knowledge not only of the details of the Nyaya School but also of the systems of logic followed by the rival schools.*

852

Bhattacharyya, Narendra Nath

**Indian Demonology: the inverted pantheon.** 9788173043093 234p New Delhi 2022(00)



Manohar 3,180  
 : *Hindu demonology -- Buddhist demonology*  
*This book deals at length with the myths and legends pertaining to various kinds of celestial, aerial and terrestrial demonical beings and demon lore found in the Vedas, Buddhist, Jain, Epic and Puranic sources. It demonstrates how they have been subjected under diverse historical conditions to the processes of social, religious and cultural transformations.*

853

Bhattacharyya, Sibajiban &amp; Karl H. Potter

**Nyaya-Vaisesika Philosophy from 1515 to 1660.**

(Encyclopedia of Indian Philosophies, 13)

9788120835122 658p Delhi 2011 Motilal

5,180

: *The volumes include a Bibliography, a Glossary and treatments of Nyaya-Vaisesika, Samkhya, Yoga, Purva Mimamsa, various Vedanta systems and certain philosophically important sects of Shaivism and Vaishnavism, as well as Jaina and Buddhist philosophy.*

854

Bhattathiripad, P. Vinod &amp; Shrinikant S. Bahulkar (ed.)

**Living Traditions of Vedas.** 9788183153553 725p

Delhi 2019 New Bharatiya Book Corporation

8,000

: *Vedic literature -- Rituals -- History and criticism -- Congresses*

[Proceeding of the International Vedic Workshop, 2014]

855

Bhattojī Dīksita

**Vaiyālaranasiddhāntakaumudī: siddhāntakaumudī.**

9789390696901 4 vols. Delhi 2021(1961)

Motilal

2,954

: *Classical commentary with supercommentaries on Aṣṭādhyāyī of Pāṇini, work on Sanskrit grammar.*

856

Biharilal

**Poems from the Satsai. tr. by R. Snell**

(Murty Classical Library of India, 27)

9780674987074 Cambridge, MA. 2021

Harvard U.P.

6,230

: *In his Satsai, or Seven Hundred Poems, the seventeenth-century poet Biharilal draws on a rich vernacular tradition, blending amorous narratives about the god Krishna and the goddess Radha with archetypal hero and heroine motifs from older Sanskrit and Prakrit conventions.*

857

Bilimoria, Purusottama

**Śabdapramāna: word and knowledge as testimony in Indian philosophy.** 9788124604328 xxx,383p

New Delhi 2008(1988) D.K. Printworld 3,000  
 : 1. *Knowledge, Theory of (Hinduism).* 2. *Language and languages--Philosophy.* 3. *Phenomenology*

*Originally published: Dordrecht : Kluwer Academic Publishers, 1988. (Studies of classical India ; v. 10)*

858

Bilimoria, Purusottama &amp; Aleksandra Wenta

**Emotions in Indian Thought-Systems.**

9780815373254 x,289p London 2017(15)

Routledge India

Pap 9,672

: *A stimulating account of the wide range of approaches towards conceptualising emotions in classical Indian philosophical-religious traditions, such as those of the Upanishads, Vaishnava Tantrism, Bhakti movement, Jainism, Buddhism, Yoga, Shaivism, and aesthetics, this volume analyses the definition and validity of emotions in the construction of identity and self-discovery.*

859

Black, Brian &amp; Chakravarthi Ram-Prasad (ed.)

**In Dialogue with Classical Indian Traditions: encounter, transformation and interpretation.**

(Dialogues in South Asian Tradition 9780367786724

xiii,281p London 2021(19) Routledge Pap 8,322

: *Dialogue -- Religious aspects -- Hinduism -- Buddhism*

860

Borah, Surjya Kamal

**Epistemology in the Principia Upanisads: a new perspective.** 9789380651811 xv,422p Delhi

2014 Vidyanidhi Prakashan

5,180

861

Borgland, Jens W.

**Examination into the True Teaching: Vidyānandin's Satyaśāsanaparīksā.** 9783447067034 xii,290p

Wiesbaden 2020 Harrassowitz Verlag 13,608

: *The text, as it has come down to us, presents and refutes twelve Indian philosophical teachings or schools – the most important of which are Sautrāntika and Yogācāra Buddhism, Nyāya-Vaiśeṣika, Advaita Vedānta, Mīmāṃsā, Sāṃkhya and Cārvāka – with the aim of establishing the superior status of Jain philosophy as the one and only 'true teaching.' It thus offers us a window into the philosophical debates of the period from the perspective of a Digambara Jain philosopher.*

862

Bose, Sarbani (comp.)

**A Descriptive Catalogue of Sanskrit Manuscripts in the Indian Museum Collection of the Asiatic Society,**

**Vol. 1: Veda. ed. by Satya Ranjan Banerjee, et al.**  
(Catalogue & Bibliographical Works) 9788195342860  
xxii,310p Kolkata 2022 The Asiatic Society

3,026

863

Brekke, Torkei (ed.)

**The Oxford History of Hinduism: modern Hinduism.**  
9780198854784 336p New Delhi 2019 OUP  
(India) 5,980

*: The book focuses on developments resulting from movements within the tradition as well as contact between India and the outside world through both colonialism and globalization.*

*Part one considers the historical background to modern conceptualizations of Hinduism*

*Part two includes five chapters each presenting key developments and changes in religious practice in modern Hinduism.*

*Part three moves to issues of politics, ethics, and law.*

864

Brick, David (ed. &amp; tr.)

**Brahmanical Theories of the Gift: a critical edition and annotated translation of the Dānakānda of the Kṛtyakalpataru.** (Harvard Oriental Series, 77)  
9780674088481 765p Cambridge, Mass. 2015  
Harvard U.P. 9,790

*: This volume constitutes the first critical edition and translation into any modern language of a dānanibandha, a classical Hindu legal digest devoted to the culturally and religiously important topic of gifting. Specifically, it is a critical edition—based upon all identifiable manuscripts—and complete, annotated translation of the Dānakānda (“Book on Gifting”), the fifth section of the encyclopedic Kṛtyakalpataru (c. 1114–1154) of Lakṣmīdhara and the earliest extant dānanibandha. David Brick has included an extensive historical introduction to the text and its subject matter.*

865

Bronkhorst, Johannes

**From Pāṇini to Patañjali: the search for linearity.**  
(Post-graduate and Research Department series ; no. 46) 61p Pune 2004 Bhandarkar Oriental  
Research Institute 800

*: On Pāṇini's Aṣṭādhyāyī and Patañjali's Mahābhāṣya, classical works on Sanskrit grammar. Includes bibliographical references (p. 55-61)*

866

Bronkhorst, Johannes

**Karma.** (Dimensions of Asian Spirituality)  
9780824835910 176p Honolulu 2011 U. of  
Hawaii Press Pap 3,026

*: Karma has become a household word in the modern world, where it is associated with the belief in rebirth determined by one's deeds in earlier lives. This belief was and is widespread in the Indian subcontinent as is the word “karma” itself. In lucid and accessible prose, this book presents karma in its historical, cultural, and religious context.*

867

Bronkhorst, Johannes &amp; Karin Preisendanz (ed.)

**From Vasubandhu to Caitanya: studies in Indian philosophy and its textual history.** 9788120834729  
182p Delhi 2010 Motilal 3,000

*: The chapter in this volume are a selection of papers presented in the general Philosophy Section at the 12th World Sanskrit Conference in Helsinki, Finland. The first part of the book, Studies in Indian Philosophy, contains nine studies on individual topics and concepts in Indian philosophy from various perspectives: historical-philological, philosophical and comparative.*

868

Bronkhorst, Johannes (ed. &amp; tr.)

**A Śabda Reader: language in classical Indian thought.** 9788178245454 ix,360p Ranikhet  
2019 Permanent Black/ Ashoka Univ. 6,380

*: Language (sabda) occupied a central yet often unacknowledged place in classical Indian philosophical thought. Foundational thinkers considered topics such as the nature of language, its relationship to reality, the nature and existence of linguistic units and their capacity to convey meaning, and the role of language in the interpretation of sacred writings. The first reader on language in—and the language of—classical Indian philosophy, A Sabda Reader offers a comprehensive and pedagogically valuable treatment of this topic and its importance to Indian philosophical thought.*

869

Brunner, H., G. Oberhammer &amp; A. Padoux (ed.)

**Tantrikabhidhanakosa I-II: Dictionnaire des termes techniques de la littérature hindoue tantrique. A dictionary of technical Terms from Hindu Tantric literature. Wörterbuch zur terminologie hinduistischer Tantro.** 9783700187462 3 vols. Wien 2020  
Austrian Academy of Sciences Press 28,350

870

Buescher, Hartmut

**Catalogue of Sanskrit Manuscripts: the Pandit collection.** (CDMDC Series) 9788776942557  
1040p, 80 ills. Copenhagen 2019 NIAS Press/ U.  
of Hawaii Press 48,950

*: This new catalogue describes the holdings of the so-called Pandit Collection (Pune) held at the Royal Library,*

*Copenhagen. A diverse collection of more than 1,200 Sanskrit texts, it comprises codices ranging in length from several hundred folios to a single folio, or a manuscript fragment, often produced by educated (or in other cases by less educated) scribes.*

871 \*

Caland, W. & V. Henry

**Agnistoma: complete description of the normal form of Soma sacrifice in the Vedic cult, Vol. I & II. tr. from French by G.U. Thite & Shree Daptardar-Kelkar.** (BORI Centenary Series Publication, No. 1) xlvi,361p ills. Pune 2015 Bhandarkar Oriental Research Inst.

6,000

*: Agnistoma is the basic Soma-sacrifice, technically called Prakrti-yaga. It is described in detail by the Brahmana-texts and Srautasutras. It is very important to know the structure of this sacrifice in order to understand the Vedic ritual. In the present book, there is an exhaustive description of all the details of this sacrifice.*

872

Cardona, George & Hideyo Ogawa (ed.)

**Vyākaranapariprcchā: proceedings of the Vyākaraṇa Section of the 16th World Sanskrit conference, Bangkok, Thailand 2015** (16th WSC Volume - 6) 9788193231951 xvi,392p New Delhi 2016 DK Publishers Distributors 8,780

*: Sanskrit language -- Grammar -- Congresses*

873

Carrin, Marine (ed. in chief)

**Brill's Encyclopedia of the Religions of the Indigenous People of South Asia.** 9789004355521 Leiden 2021 Brill 75,411

874

**Catalogue of Tibetan Mandalas and Other Images: texts, initiation cards and prayer flags in the Royal Library and National Museum, Copenhagen** 9788776941727 340p 250 color Copenhagen 2017 NIAS Press 35,600

*: This visually stunning catalogue presents c. 300 iconographical materials and texts from the Tibetan collections of the Royal Library and the National Museum of Denmark. Most of the entries describe such iconographical materials as mandalas, elemental divination paintings, ritual "tsakli" cards and prayer flags.*

875

Cecil, Elizabeth A.

**Mapping the Pāsupata Landscape: narrative, place, and the śaiva imaginary in early medieval North India.** (Gonda Indological Studies, 21) 9789004423947

xiv,272p Leiden 2020 Brill 12,474  
*: Cecil presents a spatial and material history of the Pāsupata tradition and examines the formation of a Śaiva religious landscape in Early Medieval India*

876  
Chakrabarti, Arindam (ed.)

**The Bloombury Research Handbook of Indian Aesthetics and the Philosophy of Art.** 9781350058026 440p London 2018 Bloombury Pap 7,872

*: Beginning with a philosophical reconstruction of the classical rasa aesthetics, chapters range from the nature of art-emotions, tones of thinking, and aesthetic education to issues in film-theory and problems of the past versus present. As well as discussing indigenous versus foreign in aesthetic practices, this volume covers North and South Indian performance practices and theories, alongside recent and new themes including the Gandhian aesthetics of surrender and self-control and the aesthetics of touch in the light of the politics of untouchability.*

877

Chakrabarti, Kunal

**Religious Process: the Purānas and the making of a regional tradition.** 9780199482542 380p New Delhi 2018 OUP (India) Pap 2,040

*: This book traces the evolution of a process of interaction between brahmanism and the indigenous social groups of Bengal during the early medieval period.*

878

**Chandapannatti Suttam (Chandrapagnapti sūtram), with the commentary by Acharya Sri Malaygirisuri Maharaja, part I, II. ed. by Srimad Vijay Hemchandrasurishwar Maharaja** (Jaina Agama Series, 11/1-2) 2 vols. Mumbai 2013 Sri Mahavira Jaina Vidyalaya 4,000

*: Jainism -- Texts*

879 \*

Chandra, Lokesh

**Heritage of India and the West.** (Śata-Pitaka Series, Indo-Asian literatures, Vol. 665) 9788195096152 706p ills. New Delhi 2021 Aditya Prakashan 18,000

*: India -- Civilization*

*It is a survey of the researches of Indian, Asian and European savants on the evolution of life and thought from the transcendent visions of the Vedic Samhitās to śrauta and Grhya rituals, from philosophical speculation to the social order of the smritis, phonetics to grammar, from Brahman of the Upanisads to the Bodhi of Lord*

*Buddha.*

880

Chandrasekhar Vijay et al.

**Daśvīdh Cakravālsāmācārī.** (Sri Yasovijayvircht Samacariprakaran Granthanusarini) 114p  
Ahmedabad 2020 Bhadrakar Prakashan 840

: *Jainism*

*text in Sanskrit and Prakirit*

881

Chatterjee, Satichandra

**The Nyāya theory of knowledge: a critical study of some problems of logic and metaphysics.**

9789390696390 xx, 388p. Delhi 2021(1934)  
Motilal Banarsidass Int. 2,780

882

Chatterjee, Somenath (ed. & tr.)

**Brahmasiddhānta in Śākalyasamhitā. Critically edited text, transliteration, notes and explanation in English** (Prakashika Series, 44) 089-93-80829-64-7  
viii,223p ills. New Delhi 2019 National Mission  
for Manuscripts/ Dev Publishers 2,400

: *Hindu astronomy and astrology*

883

Chattopadhyay, Santi Nath (ed.)

**Swami Vivekananda: his gloval vision.** 8186791299  
xix,435p Calcutta 2001 Punthi Pustak 2,800

884

Chattopadhyay, Uma

**Dishonoured by Philosophers: Upamāna in Indian epistemology.** 9788124605202 xiv,255p  
New Delhi 2009 D.K. Printworld 2,320

: *Classical versions of Nyāya and Mīmāṃsā theories of Upamāna (knowledge by analogy)*

885

Chattopadhyay, Uma

**Faultless to a Fault: Gangeśa on Upamāna in Indian epistemology.** 9788124608173 xii,114p

New Delhi 2015 D.K. Printworld 1,400

886

Chaturvedi, Mithilesh (ed.)

**Bhartrhari: language, thought and reality: proceedings of the international seminar (2003: New Delhi).** 9788120833999 xxxii,615p Delhi 2009  
Motilal 6,380

: *Bhartrhari--Sanskrit language -- Philosophy -- Congresses*

887

Chaturvedi, Vibha

**The Theory of Karma Revisited.** 9788194243892  
272p New Delhi 2021 Motilal 1,290

: *It is widely regarded as one of the fundamental*

*principles of Indian philosophical thought, accepted by all school of classical Indian philosophy, except the Carvaka and the materialists.*

888

Chintamani, T.R. (ed.)

**Kausītaka Grhyasūtras, with the commentary of Bhavatrāta.** (Panini Vaidika Granthamala, 7)  
lxxi,246p Delhi 2004(1944) Meharchand  
Lachhmandas Publications 2,180

889

Chintamani, T.R. (ed.)

**Prakatārthavivarana of Anubhūtiśvarūpācārya, Being a commentary on the Brahmasūtrabhāṣya.** (Parimal sanskrit Ser., 118) 9788171104130 2 vols. Delhi  
2012(1939) Parimal Publications 4,800

: *Supercommentary on Brahmasūtraśāṅkarabhāṣya, expounding the Vivaranaprasthana school in the Hindu Vedanta philosophy.*

890

Chojnacki, Christine & Basile Leclere (ed.)

**The Gift of Knowledge: patterns of ptronage in Jainism: essays in honour of Hampa Nagarajaiah's promotion of Jain studies.** 9789387979475 448p  
ills. maps Bengaluru 2018 Saptan Book House 6,764

: *The volume is a collection of valuable articles on Jainism, with the main theme being the 'Patterns of Patronage in Jainism'.*

891

Chousalkar, Ashok S.

**Revisiting the Political Thought of Ancient India: pre-Kautilyan Arthashastra tradition.** 9789353880484  
216p New Delhi 2019 Sage Publishing

Pap 6,615

: *This book throws light on hitherto not very well-known aspects of political ideas in ancient India, which flourished during the 5th and 4th centuries before Christ. Kautilya's Arthashastra is a major text on ancient Indian political thought, wherein he cited views of a number of Arthashastra teachers who had written on political science. Unfortunately, their writings are not available today; only their views are found scattered in different texts. This book brings together these views to prepare a coherent account of their political ideas and reconstructs the pre-Kautilyan Arthashastra tradition with the help of available sources.*

892

Chowdhury, Tarapada

**On the Interpretation of Some Doubtful Worlds in the Atharvaveda and other essay.** 9789388540926  
200p New Delhi 2021 Manohar 3,904

: *Vedas. Atharvaveda.--Criticism, interpretation, etc.*  
893

Citsukha

**Tattvapradīpikā/ Citsukhī.** (Kāśī Samskrta  
Granthmāla, 242) 131p+992p Varanasi 2010  
Caukhambha Prakasana 3,026

: *Advaita -- Vedanta*

[*Polemical work on Advaita Vedanta refuting the view of  
opponents*]

*Sanskrit and Hindi*

894

Cohen, Signe (ed.)

**The Upanisads: a complete guide.** 9780367261993  
454p London 2019(17) Routledge Pap 8,772

: *This book is divided into five parts:*

\* *Composition, authorship, and transmission of the  
Upanisads;*

\* *The historical, cultural, and religious background of  
the Upanisads;*

\* *Religion and philosophy in the Upanisads;*

\* *The classical Upanisads;*

\* *The later Upanisads.*

895 \*

Cole, Colin A.

**Asparśa-Yoga: a study of Gaudapāda's Māndukya  
Kārikā.** 9788120819924 xiii,158p Delhi  
2004(1982) Motilal 1,180

: *investigate the nature of the soteriology, the quest  
for liberation, of Advaita Vedanta.*

896

Colebrooke, Henry Thomas

**Classics of Indian Mathematics: algebra, with  
arithmetic and mensuration, from the Sanskrit of  
Brahmagupta and Bhāskara.** 8188934240  
lxxxiv,378p Delhi 2005(1817) Sharada Publishing  
House 10,000

897 \*

Coomaraswamy, Anand K.

**The Door in the Sky: Coomaraswamy on myth and  
meaning. selected by Rama P. Coomaraswamy**  
(Mythos) 9780691017471 xxxviii,253p  
Princeton 1997 Princeton U.P. Pap 4,263

: *The Door in the Sky is a collection of the author's  
writings on myth drawn from his Metaphysics and  
Traditional Art and Symbolism, both originally published  
in Bollingen Series. These essays were written while  
Coomaraswamy was curator in the department of  
Asiatic Art of the Boston Museum of Fine Arts, where he  
built the first large collection of Indian art in the United  
States.*

898

Cort, John A., Paul dundas, Knut A. Jacobsen & Kristi L.  
Wiley (ed.)

**Brill's Encyclopedia of Jainism.** (HOS, Sec. 2: South  
Asia, v. 34) xlvii,978p Leiden 2020 Brill  
56,511

899

Coward, Harold G. & K. Kunjuni Raja

**The Philosophy of Grammarians.** (Encyclopedia of  
Indian Philosophies, 5) 9788120804265 621p  
Delhi 2015 Motilal 8,000

: *The introductory essay summarizes the main  
philosophical ideas contained in the grammatical works.  
The summaries of the main sources that follow  
concentrate on the philosophical ideas contained  
therein, so that philosophers who are unable to read the  
original Sanskrit can get an idea of the positions taken  
and arguments offered. Covered in this text are chapters  
on Metaphysics, Epistemology, Word-meaning and  
Sentence meaning, Accounts of Vedic literature like  
Yaska's Nirukta, Panini's Astadhyayi, Patanjali's  
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*be called religion, politics, and pleasure, and each is held*  
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*While the philosophy of religion has often been thought of as a Western activity which is engaged in by those in the Abrahamic faiths (Judaism, Christianity, and Islam), from the inception of this project we have believed it is important to think globally in terms of the scope of entries included in the encyclopedia. Hence, there are not only numerous entries on topics and individuals within the Abrahamic religious traditions, but also equally numerous entries on issues and people in Buddhism, Hinduism, Jainism, and other religious traditions. We have sought to be diverse in terms of the inclusion of entries across the religious world, not because we believe diversity and inclusion are goods in their own right, but because they are instrumental to helping us think more clearly about the overall intellectual project of making sense of things in terms of religion.*

962 \*

Gokhale, Pradeep P.

**Lokayata/ Carvaka: a philosophical enquiry.** 9780199460632 xiv,222p New Delhi 2015 Oxford U.P. (India) 3,400  
 : *Owing to a lack of substantial literary sources, Lokāyata has received only scant attention from scholars till now. This book is the first attempt to examine the philosophical energies inherent in the scattered Lokāyata/Cārvāka literature.*

963 \*

Goldstucker, Theodore

**Inspired Writings of Hinduism** iii,128p Calcutta repr. of 1863 Susil Gupta Ltd. 1,200  
 : 古書

964

Gomes de Silva, Jose Carlos

**The Cult of Jagannātha: myths and rituals.** 9788120834620 xvi,296p ills. Delhi 2010 Motilal 3,180  
 : *Jagannātha -- (Hindu deity) -- Cult -- India -- Purī -- Orissa*

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Gondhalekar, Prabhakar

**The Time Keepers of the Vedas: history of the calendar of the Vedic period (from Rgveda to Vedānga Jyotisa).** 9788173049699 299p New Delhi 2013 Manohar 3,580 966

Gonzalez-Reimann, Luis

**The Mahābhārata and the Yugas: India's great epic poem and the Hindu system of world ages.**

9788120834842 xii,298p Delhi 2010 Motilal  
1,980

: *This book questions the conventional wisdom that a fully matured theory of the yugas - Hinduism's ages of the world - is integral to the Mahabharata, and it illustrates how traditional commentators and modern scholars have read the later Puranic yuga theory into the Mahabharata, in particular when it comes to placing the action at the beginning of the current terrible Kali Yuga.*  
967

Goodall, D., S. Hatley, H. Isaacson & S. Raman (ed.)

**Śaivism and the Tantric Tradition: essays in honour of Alexis G.J.S. Sanderson.** (Gonda Indological

Studies, v. 22) 9789004432666 xxxiv,598p  
Leiden 2020 Brill

22,869

: *Śaivism -- Kashmir Śaivism -- Tantrism -- History*  
968

Goodall, Dominic & Harunaga Isaacson (ed.)

**Tantric Studies: fruits of a Franco-German project on early Tantra.** (Collection Indologie no 131; Early Tantra

Series no 4) 9788184702118 xxx,305p  
Pondichery 2016 Institut Francais de Pondichery  
3,200

: *The principal works that have emerged from our stimulating project on 'Early Tantra' are critical editions and translations of previously unpublished primary material, which have begun to appear in this new series. This volume complements those publications by gathering together some of the fruits, direct and indirect, of the wide-ranging discussions that took place during the project's workshops. By way of introduction, the volume opens with an attempt by the editors to draw together our findings about the "shared ritual syntax" of some of the earliest known works of the tantric traditions, with a particular emphasis on the Buddhist Mañjuśrīyamūlakalpa and the Śaiva Nīśvāsātattvasaṃhitā.*  
969

Goodall, Dominic (ed.)

**The Nīśvāsātattvasaṃhitā: the earliest surviving Śaiva Tantra. Volume 1: A critical edition & annotated translation of the Mūlasūtra, Uttarāsūtra & Nayasūtra.** (Collection Indologie no 128)

9788184702057  
662p Pondichery 2015 Institut Francais de  
Pondichery 4,800

: *Transmitted to us in a well-preserved ninth-century Nepalese manuscript, the Nīśvāsātattvasaṃhitā has*

*come in recent years to be recognised as probably the oldest surviving complete scripture of the Mantramārga. Although its historical importance has been hinted at by a range of scholars across the twentieth century, this is the first time its text appears in print.*

970 \*

Gopal, Ram

**A Concise Dictionary of Ṛgveda** (V. I. Series, 91)

9788193575833 xvi,688p Hoshiarpur 2020  
Vishveshvaranand Vedic Research Inst. 5,000

: *Vedic language -- Dictionaries -- English*

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Gopīnātha Thākkura

**Manisārah (Anumānakhandah).** (T. Ganapati

Sashtri Ser. XXXV) 9788195179091 18p+156p  
Varanasi 2022 Bharatiya Book Corp.

3,916

: *Gangeśa, active 13th century --*

*Anumānakhandā. 2. Navya Nyāya--Early works to 1800.*

*In Sanskrit*

*[Manisārah (Anumānan khandā). Commentary on Anumānakhandā of Tattvacintāmani of Gangeśa]*

972 \*

Gopinath Bhattacharya & Prabal Kumar Sen

**Vedāntaparibhāsa of Dharmarāja Adhvarīndra:**

**Sanskrit text, English translation and elucidation, Part**

**I. ed. by** 978-9380336718 xvii,491p Kolkata  
2013 Dept. of Philosophy, U. of Calcutta 3,600

: *Advaita -- Vedānta*

*Text of Vedāntaparibhāsa in Sanskrit (roman); translation, elucidation and prefatory matter in English*  
973

Goswami, Danavir

**Vedic Cosmology: rahmānda sāksāt tikā.**

0972837213 514p ills. Noida 2003 Rupanuga  
Vedic College 7,983

: *Sanskrit with English translation*

*Hindu cosmology -- Vedic literature*

974 \*

Graheli, Alessandro

**History and Transmission of the Nyāyamañjarī:**

**critical edition of the section on the Sphota.** (Beiträge zur Kultur- und Geistesgeschichte Asiens, Band: 91)

9783700177463 318p Wien 2016 :  
Osterreichische Akademie der Wissenschaften/OAW  
7,371

: *The Nyāyamañjarī was composed in Kashmir, in the ninth century CE, by Bhaṭṭa Jayanta. It is a compendium of theses concerning ontological, epistemological and*

*linguistic issues developed in the classical period of Indian philosophy. Jayanta's approximate date is confirmed by both internal and external evidences, so the Nyāyamañjarī has become a landmark in the historiography of Indian philosophy.*

975 \*

Graheli, Alessandro (ed.)

**The Bloomsbury Research Handbook of Indian Philosophy of Language.** (Bloomsbury Research Handbooks in Asian Philosophy) 9781350049161 ix,475p London 2020 Bloomsbury Academic 29,250

*: Language and languages -- Indic Philosophy*  
*The Bloomsbury Research Handbook of Indian Philosophy of Language presents a systematic survey of philosophy of language in the Indian tradition, providing an up-to-date research resource for better understanding the history and future direction of the field. Each chapter addresses a particular philosophical problem from the viewpoint of seminal traditions and specific thinkers. Covering the philosophical insight on language found in the mainstream philosophies of Vyakarana, Mīmāṃsā, Nyāya, Vedānta, Buddhism, and Alankarasastra, the chapters tackle crucial semantic and pragmatic questions such as the relation of the speaker to reality, the use of metalanguage, the distinction between sentences, elliptic statements, and figurative usages, and the impact of textual structures on the philosophical message. Complete with further reading suggestions and an annotated bibliography, this collection makes an important contribution to both Eastern and Western contemporary philosophy of language*

976

Griffiths, Arlo & Shilpa Sumant (ed. & intro.)

**Domestic Rituals of the Atharvaveda in the Paippalāda Tradition of Orissa: Śrīdhara's Vivāhādikarmapañjikā. Volume I: Book One, Part One: General prescriptions.** (Collection Indologie no 135) 9788184702248 cxxxiii,172p Pondichery 2018 French Institute of Pondicherry 3,200

*: The Karmapañjikā is a manual for the domestic rituals of the Paippalāda tradition. Claiming to follow a Sūtra of Paiṭhīnasi, the text was composed by an otherwise unknown Śrīdhara in Orissa in the 16th century CE. His work is a precious late-medieval witness to the Atharvavedic tradition, preserving archaic features dating from the Vedic period, but also showing much influence from various non-Vedic traditions that have been prevalent in this part of eastern India.*

977 \*

Grinshpon, Yohanan

**Silence Unheard: deathly otherness in Pātañjala-Yoga.** (SUNY Series in Hindu Studies)

9780791451021 xii,156p Albany 2002 SUNY Pap 3,240

*: The Yogasutra represents an intellectual's conceptualization of utter otherness rather than the yogin's verbalization of silence. Silence Unheard focuses on the yogin's supra-normal experiences (siddhis) as well as on the classification of silences and the ultimate goal of disintegration through guna balance. The book provides a translation of the Yogasutra divided into two sections: an essential text, concerning the yoga practitioner, and a secondary text, concerning the philosopher. Grinshpon also surveys the encounters of intellectuals, scholars, seekers, devotees, and outsiders with the Yogasutra.*

978

Guenon, Rene

**Man and his becoming according to the Vedānta, tr. by Richard C. Nicholson.** 978812150901 xii, 157p

New Delhi 2021 repr. Munshiram 1,290

979 \*

Guhe, Eberhard

**An Indian Theory of Defeasible Reasoning: the doctrine of Upādhi in the Upādhidarpana.** (Harvard Oriental Series, 97) 9780674273412 x,304p Cambridge, Mass. 2022 Harvard U.P. 8,900

*: The anonymous pre-Gaṅgeśa Navya-Nyāya treatise Upādhidarpana (UD) deals exclusively with the so-called upādhi, a key concept in the Navya-Nyāya theory of inference. The present volume contains the first published edition and translation of the only extant manuscript of the UD. Numerous notes have been added to the translation in order to elucidate the contents and to give a clue to the historical context, as regards authors, works, and philosophical doctrines that are referenced in the UD.*

980

Gupta, Gopal K.

**Māyā in the Bhāgavata Purāna: human suffering and divine play.** 9780198856993 288p Oxford 2020 Oxford U.P. 16,875

*: Gupta examines Māyā's role in the Bhāgavata's narratives, paying special attention to its relationship with other key concepts in the text, such as human suffering (duḥkha), devotion (bhakti), and divine play (līlā). In the Bhāgavata, Māyā is often identified as the divine feminine, and has a far-reaching influence.*

981 \*

Gupta, Som Raj

**The Word Speaks to the Faustian Man: a translation and interpretation of the Prasthānatrayī and Śankara's bhāṣya for the participation of contemporary man.**

**Volume I.** 8120808266 xvi,455p Delhi 1991  
Motilal 1,800  
: *Vol. I: Īśa Upanisad, Kena Upanisad, Katha Upanisad, Praśna Upanisad*  
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Gupta, Som Raj

**The Word Speaks to the Faustian Man: a translation and interpretation of the Prasthānatrayī and Śankara's bhāṣya for the participation of contemporary man.**

**Volume II.** 8120811755 x,535p Delhi 1995  
Motilal 1,980  
: *Vol. 2: Mundaka Upanisad, Mandukya Upanisad with Gaudapāda Kāṭikā*  
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Gyanshruti, Sannyasi & Sannyasi Srividyananda

**Yajna: a comprehensive survey.** 9788186336472  
xvi,369p ills. Munger 2010(06) Yoga Publications  
Trust 1,600

: *Hinduism -- Rituals -- Fire sacrifice*  
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Haberman, David L.

**Loving Stones: making the impossible possible in the worship of Mount Govardhan.** 9780190086725

328p ills. Oxford 2020 Oxford U.P. Pap 5,735  
: *Explores conceptions of and worshipful interactions with Mount Govardhan, a sacred mountain in India that is considered an embodied form of Krishna*

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Hall, F.E.

**Daśarūpam with Dhanikas Commentary. ed. by Kaushalendra Pandey** 9788195179039 228p  
Varanasi 2021 Bharatiya Vidya Prakashan 1,958

: *Skt. text with Skt. commentary*  
986

Handiqui, Krishna Kanta

**Somadeva's Yaśastilaka: aspects of Jainism, Indian thought and culture.** 9788124606001 xxxvi,539p  
New Delhi 2011(1949) Rashtriya Sanskrit Sansthan/  
D.K. Printworld 4,800

: *Somadeva Sūri, active 10th century. -- Yaśastilaka Yaśastilaka by Somadeva, composed in CE 959, is a Jaina religious romance written in Sanskrit prose and verse. It is notable as an encyclopaedic record of literary, socio-political, religious and philosophical data that throws light on the cultural history of the Deccan in early medieval India.*

987 \*

Hanneder, Jürgen

**Sāhib Kaula's Tree of Languages: a multilingual carmen cancellatum from 17th century Kashmir.**

(Indica et Tibetica, bd. 60) 9783923776665 x,124p  
Marburg 2021 Indica et Tibetica Verlag 6,048  
: *The Kalpavrksa was composed in the 17th century by the Kashmirian author Sāhib Kaul and is edited here in its original Sanskrit for the first time. During the editing process it became clear that the text of the Kalpavrksa is only the basis of an elaborate piece of verbal art, a crossword-like carmen cancellatum, which was originally displayed on a large cloth. Three of these are preserved today. The Kalpavrksa is not only the largest carmen cancellatum known in world literature, with its roughly thirty languages used for its intexts, it is also displays a baffling multilingualism.*

988 \*

Hanneder, Jürgen

**To Edit or Not to Edit: on textual criticism of Sanskrit works.** (Pune Indological Series, I) 9788177421644  
xiii,231p Pune/New Delhi 2017 Aditya Prakashan  
4,800

: *[a series of lectures delivered at the Ecole Pratique des Hautes Etudes Paris, March 2015]*  
*This volume grew out of efforts to teach the textual criticism of Sanskrit works in theory and practice. It covers the general theory of textual criticism, its history and practice in Sanskrit studies, and tries to offer concrete examples of newly edited texts in order to show that Sanskrit editing is not so much a specialist knowledge, but a basic skill for Sanskrit readers. To edit or not to edit will appeal to specialists with interests in fields such as Sanskrit philology and textual criticism, history of Indology, old, medieval, and modern Sanskrit texts from Kashmir, as well as Indo-Persian studies.*

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Heim, M., C. Ram-Prasad & R. Tzohar (ed.)

**The Bloomsbury Research Handbook of Emotions in Classical Indian Philology.** (Bloomsbury Research Handbooks in Asian Philosophy) 9781350167773  
346p London 2021 Bloomsbury 29,250

: *Drawing on a rich variety of premodern Indian texts across multiple traditions, genres, and languages, this collection explores how emotional experience is framed, evoked, and theorized in order to offer compelling insights into human subjectivity.*

990

Hema, P.

**Jainism in Rayalaseema.** 9789388789714  
xiii,108p plates Delhi 2021 B.R. Publishing Corp.  
7,000

: *Royalaseema region of Andhra Pradesh*  
991

Hemādri

**Caturvargacintāmani of Śrī Hemādri.** ed. by  
**Bharatacandra Śiromani, Vol. I, II/pt. 1, II/pt. 2, III/pt. 1, III/2, III/pt. 3, IV.** (The Kashi Sanskrit Series 235)  
7 vols. Varanasi 2013-16 repr. Chaukhambha  
Sanskrit Sansthan 53,592

: *Hindu ethics -- Hindu law -- Hindu spiritual life*  
v. 1. *Danakhanda--v. 2. Vratakhanda--v. 3.*  
*Parisesakhanda, pts. 1-2. Sraddhakalpa, pt. 3.*  
*Kalanirnaya--v. 4. Prayascittakhanda.*  
992

Hitebeitel, Alf

**Dharma.** (Dimensions of Asian Spirituality)  
9780824834869 200p Honolulu 2010 U. of  
Hawaii Press Pap 3,026

: *This introductory work proposes a fresh take on the  
ancient Indian concept dharma. By unfolding how, even  
in its developments as "law" and custom, dharma  
participates in nuanced and multifarious understandings  
of the term that play out in India's great spiritual  
traditions, the book offers insights into the innovative  
character of both Hindu and Buddhist usages of the  
concept.*

993

Hock, Hans Henrich (ed.)

**Veda and Vedic Literature: select papers from the  
panel on Vedic and Vedic Literature at the 16th World  
Sanskrit conference, Bangkok, Thailand 2015** (16th  
WSC Vol. 5) 9788193231951 vii,225p New Delhi  
2016 DK Publishers 5,180  
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Howard, Veena R.

**The Bloomsbury Research Handbook of Indian  
Philosophy and Gender.** (Bloomsbury Research  
Handbook in Asian Philosophy) 9781474269582  
368p London 2019 Bloomsbury 33,820

: *Organised around three central themes - the gender  
dynamics of enlightenment in the Hindu and Buddhist  
traditions; the simple binary opposition of genders in  
Indian traditions; the ways in which symbolic  
representations of gender differ from social realities in  
Hindu and Buddhist practice – a team of respected  
scholars discuss feminist readings, examinations of  
femininity and masculinity, as well as queer and trans  
identities, representations, and theories.*

995

Humbach, Helmut & Klaus Faiss

**Avestica.** (Münchener Studien zur  
Sprachwissenschaft, beiheft 25) 9783897544772

78p Dettelbach 2016 Verlag J.H. Röhl 8,486  
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Ingalls, Daniel H.H.

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(Harvard Oriental Series, 40) 8120803841 182p  
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: *Navya Nyāya -- Nyaya -- Logic -- India*  
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Jacobi, Hermann (tr.)

**Jaina Sutras. tr. from Prakrit** 9788121224895  
2 vols. New Delhi 2021(1884) Gyan 16,020  
: *part 1. The Akaranga Sutra, the Kalpa Sutra -- part.*  
*2. The Uttaradhyayanna Sutra, the Sutrakritanga Sutra.*  
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Jacobs, Stephen

**Hinduism Today: an introduction.** 9780826430656  
1920 London 2010 Continuum/ Bloomsbury  
Pap 5,172

: *Understanding Hinduism today requires an  
understanding of how it is practised in the contemporary  
world. Jacob's new introduction tackles these central  
issues, beginning with case studies of the grassroots  
practice of Hinduism in India and in diaspora  
communities.*

1001

Jacobsen, Knut A. (ed.)

**Routledge Handbook of South Asian Religions.**  
9780367150778 470p London 2021 Routledge  
42,750

: *The Routledge Handbook of South Asian Religions  
presents critical research, overviews, and case studies  
on religion in historical South Asia, in the seven nation  
states of contemporary South Asia: India, Pakistan,  
Bangladesh, Nepal, Bhutan, Sri Lanka, and the Maldives,  
and in the South Asian diaspora.*

1002 \*

Jagadīśatarkālankāra

**Vyadhikaranaprakaranam. ed. by Dhundhiraja  
Śastri** (The Kashi Sanskrit Series, 89) 9788189798666  
278p Varanasi 2010 repr. ChaukhambhaSanskrit

Sansthan 1,500  
 : *Navya-Nyaya Early works*  
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 Jagadish  
**Siddhanta Lakshana - Jāgadīsī.** ed. by Mahesh Jha  
 (Krishnadas Sanskrit Ser., 245) 9788121803540  
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 Academy 1,500  
 : *with Hindi comm.*

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 Jagannathan, Bharati  
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 Bhakti in Srivaisnavism.** 9789384082130 xv,342p  
 Delhi 2015 Primus Books 5,580  
 : *scholarly debate regarding the historical evolution of  
 Tamil Srivaisnavism*

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 Jager, Stanislav  
**Bhāskarakanthas Cittānubodhaśāstra kritische  
 Edition der ersten drei Kapitel nebst Erstedition des  
 Autokommentars** (Indica et Tibetica, 58)  
 9783923776610 407p Marburg 2018 Indica et  
 Tibetica Verlag 9,828  
 : *Der kaschmirische Gelehrte Rājānaka  
 Bhāskarakantha (fl. 1725–1775) ist bislang vor allem als  
 Kommentator bedeutender philosophischer Werke  
 bekannt und geschätzt. Weit weniger bekannt ist  
 hingegen sein eigenständiges philosophisches  
 Hauptwerk Cittānubodhaśāstra, das mit knapp 5000  
 Strophen in 15 Kapiteln einen enormen Umfang  
 aufweist. Zwar steht er mit diesem Werk in der  
 autochthonen Tradition der von Utpaladeva und  
 Abhinavagupta entwickelten und ausgebauten  
 Pratyabhijñā-Lehre, setzt jedoch durchaus eigene  
 Akzente. Das vorliegende Buch präsentiert die kritische  
 Edition des Sanskrittextes der ersten drei Kapitel seines  
 Werkes sowie erstmalig den dazugehörenden aus der  
 Hand des Autors stammenden Kommentar.*

1006 \*  
 Jaimini  
**Mīmāṃsā Philosophy: Pūrva-mīmāṃsā-śāstra:  
 Mīmāṃsā sūtra of Jaimini with Bhāṣya of  
 Śabaraswāmin Śloka-vārtika, Tantravārtika and Tuptikā  
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 4 vols. New Delhi 2021 New Bharatiya Book Corp.  
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 supercommentaries; Sanskrit text with English  
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**The Pūrva-Mīmāṃsā Sūtras of Jaimini: original text,  
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 Jain, Dharm Chand  
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 Buddhist logic*  
 1. *Society in Jaina Philosophy and Literature, 2.  
 Knowledge in Jainism: an overview, 3. Significance of  
 Śrutajñāna, 4. Jain Epistemology and Logic:  
 development and doctrines, 5. The Concept of  
 Nirvikalpatā in Buddhist Logic and the Indian Tradition,  
 6. Naya, Nayābhāsa and Nikṣepa, 7. The concept of  
 Consciousness in Jainism, 8. Conflict Removing Vision of  
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 Acharya Kundakunda.** 9789381571934 156p  
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 Prakirit Bharati Academy 880  
 : *Prakrit text with English translation on Jaina  
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: *Jaina philosophy -- Jaina logic*  
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Jayadeva

**Gita Govinda: love songs of Radha and Krishna.**

tr. by Lee Siegel (Clay Sanskrit Library)

9780814740781 262p N.Y. 2009 New York U.P.

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: *Jayadeva's Gitagovinda is a lyrical account of the illicit springtime love affair of Krishna and Radha, a god and goddess manifesting on earth as a cowherd and milkmaid for the sake of relishing the sweet miseries and rapturous delights of erotic love.*

1014

Jha, Ganganath

**The Nyāya-Sūtras of Gautama: with Bhāṣya of Vātsyāna and the Vārtika of Uddyotakara.**

9788194454700 4 vols. Delhi 1999 repr. Motilal

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: *translated into English, with notes from Vāchaspaṭi Mishra's 'Nyāya-vārtika-Tāṭparyatikā', Uḍayana's 'Parishuddhi', and Raghūṭtama's Bhāṣyachandra, by Mahāma hopādhyāya Gaṅgānāṭha Jhā*

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**Śrī Dasvaikaliksūtram.** (Sri Siddhi Bhuvan Manohar Jain Granthmala Ser. No. 10) x,279p Ahmedabad 2020 Sri Siddhi-Bhuvan-Manohar Jain Trust 1,900

: *Jainism*

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14,000

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Joshi, Hem Chandra

**Nyāyakusumāñjali of Udayanācārya, a critical study.**

8186700374 xi,277p Delhi 2002 Vidyanidhi

Prakashan

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: *Study of the Nyāyakusumāñjali of Udayanācārya, work on Nyaya philosophy*

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Joshi, K.L., O.N. Bimali, & B. Trivedi (ed. & tr.)

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Joshi, Kireet & Mmatthijs Cornellsen (ed.)

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(History of Science, Philosophy and Culture in Indian

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Joshi, P.V.

**Path to Liberation from Known to Unknown**

9788120831551 232p Delhi 2006 Motilal

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Joshi, Vishwnath shastri & Prabhudatta Agnihotri (ed.)

**Śrautapadārthanirvachanam: A dictionary of sacrificial terms. rev. ed. by Janardan S. Pandey**

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Jurewicz, Joanna

**Fire, Death and Philosophy: a history of ancient Indian thinking.** 9788120841895 717p Delhi

2018 Motilal

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: *Earlier printed by Dom Sydawnicz, ELIPSA,*

*Warszawa in 2016*

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Kafle, Niraja (ed.)

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(Collection Indologie no 145) 9788184702378 555p  
Pondicherry 2020 French Institute of Pondicherry

4,000

: *This volume presents the first edition, along with an*

*English translation, of a Sanskrit work of perhaps the seventh century surviving in a single ninth-century*

*Nepalese witness: the Niśvāsamukhatattvasamhitā. It would be difficult to exaggerate the usefulness of this*

*primary source for the history of the Śaiva religions. Ostensibly an introduction to the*

*Niśvāsamukhatattvasamhitā, it purports to sketch the religious context in which the Mantramārga emerged. In*

*so doing, it provides invaluable help in mapping the contours of the relations between four different*

*traditions of early Śaivism, namely: 1) that of the Pāñcārthika Pāśupatas, 2) that of the Lākulas (here*

*lokātīta), 3) the the Mantramārga and 4) pre-*

*Mantramārga lay practices. The work is bracketed by a*

detailed introduction and an appendix presenting material borrowed into the Śivadharmaśāgraha.

1024 \*

Kamandaki

**The Essence of Politics.** ed. & tr. by Jesse Ross

**Knutson** (Murty Classical Library of India, 28)

9780674975767 xxxi,328p Cambridge, Mass.

2021 Harvard U.P. 6,230

: Kamandaki's Nīṭisāra, or The Essence of Politics, redefined the field of political thought in early medieval India and became one of the most influential works in the genre across South and Southeast Asia. It was likely written during or shortly after the Gupta Empire (c. 325-550 C.E.) and enjoyed wide popularity for nearly a millennium. An elegant introduction to the intricacies of statecraft, *The Essence of Politics* encompasses virtually all aspects of elite social life, making it indispensable for generals, spies, ministers, and other members of the royal court, especially poets writing about war and conquest

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Kane, P.V.

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: Hindu law -- Sources

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Kapadia, Hiralal R.

**A History of the Canonical Literature of the Jainas.**

9780895819734 284p Fremont 1941 repr. Jain Publishing Company 10,680

: the first and only comprehensive and detailed description of the entire canonical literature of the Jainas, both extant and not extant.

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Kapadia, Hiralal Rasikdas

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: Jaina literature, Prakrit--History and criticism

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Kapoor, Rakesh

**Total Presence of Mind: a textbook of temporary linguistic meditation, including a translation of the Yogasutra with comments.** 8129106817 235p New Delhi 2005 Rupa & Co. 880

: Includes text of Yogasūtra in Sanskrit (Devanagari and roman); translation in English and Hindi; word-by-word meaning and commentary in English.

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Kapp, Dieter B. (hrsg.)

**Schöpfungs- und Urzeitmythen der Stammesvölker Indiens.** (Beiträge zur Kenntnis Südasiatischer Sprachen und Literaturen, 28)

9783447111720 654s Wiesbaden 2019 Harrassowitz Verlag 18,522

: Mit dem Sammelwerk *Schöpfungs- und Urzeitmythen der Stammesvölker Indiens* wird erstmals der Versuch unternommen, die in zahllosen, zumeist älteren und oft schwer zugänglichen – vor allem – ethnographischen Werken verstreuten, um Schöpfung und Flut kreisenden, urzeitlichen mythischen Traditionen der nicht-hinduistischen Stammesvölker der Indischen Union einem fachlich interessierten Lesepublikum vorzustellen.

Der Herausgeber Dieter B. Kapp war dabei um weitgehende Vollständigkeit bemüht, um ein möglichst umfassendes Bild von der Vielfalt und Vielschichtigkeit dieser seit alters her von Generation zu Generation mündlich überlieferten reichhaltigen mythologischen Vorstellungen zu vermitteln.

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Kashyap, R.L. (ed. & tr.)

**Rig Veda Samhitā - Mandara 1(part 1) (Suktā-s 1-50) (Text in Devanagari and translation), 1(part 2) (Suktā-s 51-121), 1 (part 3) (Suktā-s 122-191), 2 (Mantra-s of Rishi Grtsamada), 3 (Mantra-s of Vishvāmitra Rishi), 4 (Mantrā-s of Vāmadeva Rishi), 5 (Mantrā-s Atri Rioshi), 6 (Mantrās of Bharadvāja Rishi), 7 (Mantr-a-s Vasishtha Rishi), 8, 9, 10 (all the 1754 Mantra-s dur to 190 Rishis),** 8179940853, 87X, 837, 675, 594, 586, 284, 578, 624, 799, 845, 535 12 vols. Bengaluru 2009- (repr.) Sri Aurobindo Kapali Sastry Institute of Vedic Culture 18,000

: In Sanskrit; translation, notes and prefatory matter in English

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Sastry Institute of Vedic Culture 9,200  
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**v 4: 11-12-13-14, v. 5: Kānda-s 15-16-17-18-19, v. 6**  
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Institute of Vedic Culture 10,000  
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**Devanāgarī, translation and notes). tr. by Shrikant**  
**Jamadagni** 817994123X, 154X 2 vols. Bengaluru  
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Culture 2,720  
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Kashyap, R.L. (ed.)  
**Yajur Veda Vājasaneyi Samhitā (Text in Devanāgarī,**  
**translation and notes), Volume** 8179940241, 025X  
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Sastry Institute of Vedic Culture 3,200  
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Kassam, Tazim R. & Françoise Mallison (ed.)  
**Ginans: texts and contexts, essays on Ismaili hymns**  
**from South Asia.** 9788190891875 xxvi,225p  
Delhi 2010 Primus Books  
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: *Ginans -- Ismaili poetry -- History and criticism*  
*The Satpanth Ismaili Muslims of South Asia have a*  
*beautiful tradition of religious poetry called Ginans*  
*which they have sung for many centuries in daily rituals.*  
*This small Shi ' a community has spread from India to*  
*other continents, but it has held fast to the practice of*  
*singing Ginans.*  
1037  
**Kāthaka Samhitā: Yajurvedīya** 480p Delhi  
2005 repr. Chaukhamba Sanskrit Pratishthan 1,400  
: *The foundational texts of the Kāthaka branch*  
*(school) of the Veda, and one of the four collections*  
*constituting the Black Yajur Veda...*  
1038  
Kathirasan, K.  
**The Advaita Vedānta of Śiva Samhitā: first ever**  
**Vedantic exposition, commentary on the first chapter**  
**of Śiva samhitā. ed. by A. Anuradha & K. Krishnasamy**  
9788120841727 211p Delhi 2018 Motilal  
1,980  
: *Siva Samhita has come to be known as one of the*  
*three source texts for the Hatha Yoga tradition.*  
*However, it is largely unknown to the world for its clear*

*exposition of the subject of atmajnana or Self-*  
*Knowledge consistent with the tradition of the*  
*Upanisad-s and Advaita Vedanta as taught by*  
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Katre, Sumitra M. (tr.)  
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Delhi 2015(1989) Motilal 9,980  
: *Sanskrit language -- Grammar*  
*Panini's grammar of sanskrit written in the sixth century*  
*B.C., is the earlist linguistic description of the language*  
*and is the source and inspiration for the development of*  
*comparative philosophy and modern linguistics. The*  
*Astadhyayi remains the most correct and complete*  
*grammer ever written and is considered a model for all*  
*grammars. Simotra M. Katre's expert translation fo the*  
*Astadhyayi is the first English translation of the work to*  
*use Roman transliteration for the sanskrit text. Not only*  
*scholars of sanskrit but also general linguists will find*  
*accessible this new presentation fo the classic work*  
*which relies letters, italics and small capitals to visually*  
*present the operation of Panini's metalinguistic*  
*technique. This work also consistently indicates the*  
*manner in which the ellipsis created by the formulation*  
*of Panini's strings of aphoristic rules is to be filled in by*  
*using his own metalinguistic procedures. Included are*  
*helpful appendices and lists.*  
1041 \*  
Kātyāyana  
**Rgveda-Sarvānukramanī of Kātyāyana and**  
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: *for understanding the real meaning of the Veda*  
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Kaundabhatta  
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*Sanskrit text with translain*  
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Kaur, Guninder  
**The Guru Granth Sahib: its physics and metaphysics.**  
9788173041204 109p New Delhi 2022(1981)

Manohar 2,300  
 : *The study seeks to trace the unifying force behind the trinity of Sikh metaphysics, aesthetics and dynamics. Various aspects of The Guru Granth Sahib, its pontifical status, its philosophy and its aesthetics-have been dealt with exceptional discernment and originality. A reliable guide to Sikh thought and practice by a highly accomplished and articulate interpreter of the vision of the Gurus.*

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Kazanas, Nicholas

**Vedic and Indo-European Studies.** 9788177421378  
 xxxiii,380p New Delhi 2015 Aditya Prakashan  
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: *Vedic language -- Indo-European languages -- Grammar -- Rgveda -- Criticism, interpretation, etc.*

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Keating, Malcom (ed.)

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 xv,343p London 2020 Bloomsbury Academic  
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: *Reasoning -- Hindu logic -- Buddhist logic*

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Keśava Miśra

**Tarkabhāsā or Exposition of reasoning.** tr. by  
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: *Nyāya -- Early works to 1800*

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Khan, Hasan Ali

**Constructing Islam on the Indus: The Material History of the Suhrawardi Sufi Order, 1200-1500 AD.**  
 9781107062900 xxii+278p. Cambridge/ New Delhi  
 2016 Cambridge U.P. (India) 9,951  
 : *This book deals with the medieval history of Islam in the Indus Valley, bringing to light a previously hidden narrative of dialogue and contestation among Isma'ili and Imamiyah Shiites, Sufis and Sunnis.*

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Khandelavāla, Es. En.

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: *Tantras*

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Kielhorn, Franz

**Katyayana and patanjali, their relation to each other, and to Panini.** 9788121225687 64p New Delhi  
 2021(1876) Gyan 1,160

: *English and Sanskrit.Reprint. Originally published: Bombay : Printed at the Education Society's Press, 1876*  
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Kim, Jeong-Soo

**Die Paippalādasamhitā des Atharvaveda Kandā 8 und 9: eine neue edition mit übersetzung und kommentar.** (Würzburger Studien zur Sprache & Kultur, bd. 12) 9783897544598 514p Dettelbach  
 2014 J.H. Röhl Verlag 18,522  
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Kiss, Csaba (ed. & tr.)

**The Brahmayāmalatantra or Picumata. Volume II: The religious observances and sexual rituals of the Tantric practitioner: chapters 3, 21 & 45.** (Collection Indologie no 130) 9788184702071 373p  
 Pondicherry 2015 Institut Francais de Pondichery  
 3,000

: *The Brahmayāmalatantra (aka Picumata) is probably one of the earliest surviving Śaiva tantras, and possibly the earliest one known to us of the Bhairavatantra tradition. The present volume contains a critical edition and annotated translation of three of its chapters: one on the central maṇḍala of the cult, one on preliminary religious observances (vrata) prescribed for all practitioners (sādhaka), and one on instructions for each individual category of sādhaka — instructions on transgressive sexual rituals for the Tālaka, on strict rules of conduct for the chaste Carubhojin, and on a combination of these for the Mixed Practitioner. This unique system of sādhas marks an early phase in the development of classification of practitioners seeking liberation and magical powers, and gives us an insight into the tantric world of extremes: of rule-bound sexual encounters involving several female partners and highly impure substances on the one hand, and of asceticism, strict vegetarianism and chastity on the other.*  
 1053

Kiss, Csaba (ed. & tr.)

**The Yoga of the Matsyendrasamhita: a critical edition and annotated translation of chapters 1-13 and 55.** (Collection Indologie; 146, Hatha Yoga Series, 1) 9788184702392 608p. Pondicherry 2021  
 Institute Francais de Pondichery 3,060

: *This volume presents the first critical edition, along with an English translation, of the core chapters of a Sanskrit work of perhaps the thirteenth century surviving in five nineteenth-century witnesses: the*

*Matsyendrasamhitā. The work is useful as a primary source for the history of yoga and the Śaiva religions: it reveals important links between the tantric cults of Kubjikā and Tripurā and early hathayoga.*

1054

Klöber, Rafael

**Sivismus im Wandel: der Tamilische Saiva Siddhanta seit dem 19. Jahrhundert.** (Neue Hallesche Berichte -

Quellen und Studien zur Geschichte und Gegenwart Südindiens, 10) 9783447110853 512s

Wiesbaden 2019 Harrassowitz Verlag 4,725

: *Seit das bedeutendste monastisch-orthodoxe Zentrum des tamilischen Saiva Siddhanta – der Thiruvavaduthurai Adhinam in den 1990er Jahren für Laien geöffnet wurde, verbreitet die Einrichtung die philosophischen Lehren des Sivismus durch eine eigene populäre Organisation und bestimmt maßgeblich die südindischen Debatten. Doch was genau ist Saiva Siddhanta?*

1055

Klatt, Johannes

**Jaina-Onomasticon.** (Jaina Studies, 1)

9783447105842 1012p Wiesbaden 2017

Harrassowitz Verlag 33,642

: *The Indologist, librarian and bibliographer Dr. Johannes Emil Otto Klatt (1852–1903) dedicated his life primarily to the study of the historical records of the Jainas. He left behind the handwritten English manuscript of his monumental Jaina-Onomasticon, an almost completed 5338 page long bio-bibliographical index of proper names of Jaina authors, texts, and place names, with excerpts of biographical information.*

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Krishna Mishra

**The Rise of Wisdom Moon.** tr. by Matthew

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Krishnan, K.S.

**Origin of Vedas.** 9781645879800 541p Chennai

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Kulkarni, Kirti Sameer

**Karmapravacanīyas, Pāṇinian and Vedic.**

9788193857946 xxiv,509p Delhi 2019 Eastern

Book Linkers 5,200

: *Includes passages in Sanskrit (Devanagari and Latin). Study of Vedic language especially with the Karmapravacanāīyas (adnominal) the salient feature of*

*the Vedas and with Pāṇini's grammar*

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Kumar, Ashish

**Detail Geography of Space: solved secrets of**

**universe by Sankhya philosophy.** 9781618136305

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: *Sankhya -- Cosmology*

1060 \*

Kumar, Muni Mahendra

**The Enigma of the Universe : critical studies and research in the metaphysical, epistemological, cosmological, cosmogonical and mathematical aspects of the universe in Jain philosophy in the light of modern scientific theories and western philosophy.**

9788189667184 xxxv,445p Ladnun 2010

Jain Vishva Bharati University 2,000

: *Jaina philosophy -- Jaina cosmology*

1061 \*

Kumar, Muni Shiv

**The Doctrine of Liberation in Indian Religion, with special reference to Jainism** 8121504457 xiii,227p

New Delhi 2000 Munshiram Manoharlal 2,250

: *Jaina -- Doctrines -- Moksa -- Nirvana*

1062

Kumar, Vinod (ed. &amp; tr.)

**The Siddhānta Kaumudī of Bhattoji Dīksita. rev. ed. by Śrīsa Candra Vasu** (Parimal Sanskrit Ser., 171)

9788171107575 2 vols Delhi 2021 Parimal

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: *preface, original Sanskrit text, English translation & notes,*

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Kumara, S. (ed.)

**Śvetāśvataropanisad, with commentary Prakāśikā of Ranga Ramanuja & ānanda Bhāsyam of Rāmānanda**

**Muni** (Academy of Sanskrit Research Ser., 84)

xiv,153p Melkote 2012 Academy of Sanskrit

Research 600

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Kumārila Batta

**Mīmāṃsāślokavārttikam, Sucaritamimsrapranitaya kāśikākhyaṃ tīkāyā sametam.** ed. K. Sāmbaśiva

**Śāstrī** 2 pts. in 1 Navadehali 2014(1990)

Rasdriyasamskratasamsthanam 1,250

: *In Sanskrit; prefatory matter in English*

*Supercommentary on the Ślokavārttika of Kumārila*

*Bhaṭṭa, exegesis on Mīmāṃsābhāṣya, Śabaravāmi's*

*commentary on Jaiminī's Mīmāṃsāsūtra, basic*

*aphoristic work of the Mīmāṃsā school in Hindu*

*philosophy*

1065

Kumārila Bhatta

**Śloka-vārttikam of Kumārila Bhatta, with the commentary Nyāyaratnākara of Sri Pārthasārathi Misra, translated into English from the original Sanskrit text by M.M. Ganganatha Jha** (Tha Chaukhamba Indological Studies, 5) 8170844270  
3 vols. Varanasi 2009 Chaukhamba Sanskrit Pratishthan 18,000

: Śabaravāmi. -- Mīmāṃsābhāṣya -- Jaimini. --

*Mīmāṃsāsūtra -- Mimamsa*

*Exegesis on Mīmāṃsābhāṣya, Śabaravāmi's commentary on Jaimini's Mīmāṃsāsūtra, basic aphoristic work of the Mīmāṃsā school in Hindu philosophy; includes supercommentaries.*

1066 \*

Kumārila Bhatta

**Mīmāṃsāśloka-vārttikam: Sucaritamīśrapranīta Kāśikākhya-yā tikā sametaṃ.** viii,246p+159p  
2014(1990) Rastriyasamskrtasamsthanam 1,250  
: Mīmāṃsā Śloka-vārttika with the commentary Kasika of Sucaritamīśra

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Kundakunda

**Ācārya Kundakunda's Samayasāra: English translation and commentary based upon Amrtacandra's Ātmakhyāti tikā.** tr. by A. Chakravarti. 6th ed. (Moortidevi granthamala: English grantha, 1) 9788126315574 482p New Delhi 2017  
Bharatiya Jnanpith 4,094

: Jainism--Doctrines--Early works to 1800

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1068 \*

Laksama Rāva Śāstrī

**Yogatantrāgamadrstiyā Mudrātattvavimarśah.** (Sarasvatībhavana Studies, v. 72) 8172702299 2p, 44p, 431p illus. Varanasi 2008 Sampurnanand Sanskrit Univ. 2,130

: Mudrā -- Tantrism -- Doctrine -- Yoga

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Lakshmithathachar, M.A. (ed.)

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Lakshmithathacharya, M.A. &amp; M.A. Alwar

**Śrī Rāmānuja: life and philosophy.** 9788190878487  
xxx,195p ills. Mysore 2015 Samkriti Foundation 1,000

: Rāmānuja, 1017-1137 -- Vaishnavites -- India --

*Biography*

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Lalwani, Kastur Chand (tr.)

**Kalpa Sūtra of Bhadrabāhu Svāmī.** (Lala Sundarlal Jain Reseach Ser., v. XIII) 9788120808560 xix,207p  
Delhi 2014(1979) Motilal 1,600  
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Lariviere, Richard W.

**Common Sense and Legal History in India: collected essays on Hindu law and Dharmaśāstra.** intro. by Donald R. Davis 9789355721105 x,434p Delhi 2022 Primus 6,780

: Hindu law -- Dharma -- History

*The essays collected here demonstrate the value of careful philological study of Sanskrit materials and exemplify an approach to Indological studies that highlights the achievement of traditional scholarship while maintaining critical modern perspectives.*

1073

Larson, Gerald James &amp; Ramshankar Bhattacharya

**Samkhya: a dualist tradition in Indian Philosophy.** (Encyclopedia of Indian Philosophies, 4) 9788120803114 674p Delhi 2012(1987) Motilal 8,800

: traces the history of the system from its beginnings in the third or fourth century B.C.E. up through the twentieth century. The volume includes a lengthy Introduction (written by G.J. Larsen) which discusses the history of the system and its philosophical contours overall. The remainder of the volume includes summaries in English of all extant Sanskrit texts of the Samkhya system.

1074

Larson, Gerald James &amp; Ramshankar Bhattacharya

**Yoga: Indian philosophy of meditation.** (Encyclopedia of Indian Philosophies, 12) 9788120833494 786p Delhi 2011(08) Motilal 8,800

: The volume traces the intellectual history of Patanjala Yoga philosophy from the early centuries of the Common Era through the twentieth century. This volume also provides a systematic discussion of the philosophy of classical yoga. Particular attention is given to the meaning of concentration (samadhi), engrossment (samapatti) and the extraordinary cognitive capacities (vibhūti, siddhis) and the role that these notions play in the Yoga philosophy, which are relevant for issues currently under discussion in contemporary western philosophy of mind.

1075

Larson, Gerald James (ed. & tr.)

**Classical Yoga Philosophy and the Legacy of Sāmkhya, with Sanskrit text and English translation of Patanjala Yogasutra-s, Vyasa Bhasya and Tattvavaisaradi of Vacaspatimisra** (MLBD Classical Systems of Indian Philosophy) 9788120842014 xiv,1023p Delhi 2018 Motilal 13,180  
: *Yoga -- Samkhya -- Hindu philosophy -- Early works to 1800*

1076

Laugākshī Bhāskara

**Artha - Samgraha, ed. by Rākesh Shāstri** (Gokuldas Sanskrit Series, 148) 364p Delhi 2021 Chaukhambha Orientalia 1,300  
: *Compendium of the Mimamsa school in Indic philosophy*

*Sanskrit with Hindi translation*

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Laugāksi Maharsi

**The Grhya Sūtras of Laugāksi Maharsi, with the Bhāśya of Devapāla. rf. by S. Sudarsana Sarma** (S.V. Vedic University Ser., 40) 9788192053479 x,406p Tirupati 2011 Sri Venkateswara Vedic Univ. 1,600  
: *Aphoristic work, with commentary, on the domestic rites and ceremonies, presenting Kāṭhaka recension in Kṛṣṇayajurveda*

[Śrīmallaugākṣimaharṣipraṇītāni Laugākṣigrhyasūtrāṇi : Devapālakṛtabhāśyopetāni]

*In Sanskrit; prefatory matter in English and Sanskrit*

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Limaye, S.K.

**Mīmāṃsā Rules of Interpretation: principal commentators of Dharmaśāstra.** 9788183153164 x,246p New Delhi 2018 New Bharatiya Book 2,800

: *Mimamsa -- Dharma*

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Lochan, Kanjiv & Stuart R. Sarbacker (ed.)

**Ayurveda & Yoga: select papers from the panel on Ayurveda and Yoga at the 16th World Sanskrit conference, Bangkok, Thailand 2015** (16th WSC Vol. 10) 9789387212091 v,153p New Delhi 2018 DK Publishers 2,600

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Madhava Kirishna Sarma, K.

**Pānini, Kātyāyana and Patañjali.** (Sanskrit Vidyapeeth book series ; 4) 8187987294 x,185p New Delhi 2009 Shri Lal Bahadur Shastri Tashtriya Sanskrit Vidyapeetha Pap 600

: *Includes verses in Sanskrit.Reprint. Originally published: 1968.*

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Mādhavacandra

**The Amrtasiddhi and Amrtasiddhimūla: the earliest texts of the Hathayoga tradition.** ed. & tr. by James Mallinson & Peter-Daniel Szanto (Collection Indologie, 150: Hatha yoga series, 2) 9788184702422 xi,203p Pondicherry 2021 Institut Francais de Pondichery 2,250

: *Yoga -- Hatayoga -- Tantrism*

*English, Sanskrit and Tibetan (Tibetan in roman).*

*This book introduces, edits, and translates the two earliest texts of the hathayoga tradition, the Amrtasiddhi and the \*Amrtasiddhimula (which survives only in Tibetan translation). Basing their study on a bilingual manuscript, an extremely rare phenomenon, the authors argue that the origins of hathayoga are found in an eclectic tantric Buddhist milieu, probably active in the second half of the 11th century CE.*

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**Advaitasiddhi of Madhusūdanasarasvati with the commentaries.** ed. by Ananta Krishna Śāstri (Parimal Sanskrit Series 7) 19, 904, 46p 古書 Delhi 1988 Parimal Publications 1,500  
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Madhusudana Sarasvati

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: *Viśiṣṭādvaita -- Hindu philosophy -- Early works to 1800*

*Introduction and foreword in English, text in Sanskrit.*

*The present publication, is an elaborate text written by Mahacarya to strongly establish the tenets of Svami Ramanuja's Visistadvaita philosophy. The text comprises five parts and is replete with complex reasoning and dialects.*

1085 \*

Mahādeva

**Tattvachintāmani-Dīdhiti-Prakāśa-Sarvopakāri.nī, (part 1) with Tanttachintāma.ni by Gangeśopādhyāya with Dīdhitīkā by Raghunāthaśiromani with Prakāśatīkā by Bhavānanda. ed. by Hareram Tripathi** (Prakashika, 40) 9789380829609 lxvii,735p New Delhi 2019 National Mission for Manuscripts/ Dev Publishers 3,200  
: *Gaṅgeśa, active 13th century -- Tattvacintāmaṇi -- Nyaya*  
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**Vaiśeṣika-Darśanam: Bhattavādīndraravita-Vaiśeṣikavārtika-Krsnabhūpālaracita-Trisūtrīprakāśā'jñātakartrkavrttibhirvilasitam. ed. by Anantalāla Thakkura** 380p Darabhanga 1985 Kamesvarasimha-Darbhanga-Samskrta Vishvavidyalaya 310  
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: *The foundational texts of the Maitrāyaṇī branch (school) of the Veda, and one of the four collections constituting the Black Yajur Veda...*  
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Maitra, Tapti  
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: *Advaita Vedānta -- Metaphysic*  
*This volume centres around the formulations of the Advaita theory of monism on the basis of epistemological and logical analysis of knowledge in Adhyāsa Bhāṣya.*  
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**The Śatapatha-Brāhmaṇa: text with English translation. tr. by Julius Eggeling** 9788183150989 4 vols. New Delhi 2020(08) New Bharatiya Book Corp. 23,600  
: *Sacrifice--Hinduism--Customs and practices -- Early works to 1800*  
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**LivingVirgin Goddess, Kumari: Her Worship, Fate of Ex-Kumaris & Sceptical Views.** (Know Nepal Series 9) 9747315483 88p. Bangkok 1993 Craftsman Press 1,600  
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Malayagirisūrī  
**Rāyapaseṇiya Suttam (Rajaprasniya Sutram). ed. by Vijay Munichandrasuri** (Jaina Agama Ser., No. 7(2)) 71p+356p Mumbai 2014 Shri Mahavira Jaina Vidyalaya 2,400  
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*In Prakrit; prefatory matter in Gujarati*  
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: *An important Jain Agama work dealing with Jyotichakra. Includes glossary with reverse index. Text in Prakrit with Eng. summary*  
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**A Critical Examination of Nyāya: an investigation into acceptability of the conceptual framework, unaltered**



**continuity and identity through its two strands -**

**Prācīna and Navya.** 9788183153096 xxvii,310p  
Delhi 2017 New Bharatya Book Cooperation 4,000  
: *Navya Nyāya -- Knowledge, Theory of (Hinduism)*  
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**Logic, Language and Reality: Indian philosophy and contemporary issues.** 9788120807174 xvi,447p

Delhi 2008 Motilal Pap 2,380  
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McClish, Mark

**The History of the Arthaśāstra: sovereignty and sacred law in ancient India.** (Ideas in Context)

9781108476904 xvi,274p Cambridge 2019  
Cambridge U.P. 16,875

: *Kauṭalya. -- Arthaśāstra -- Political science -- India -- History*

*The Arthasastra is the foundational text of Indic political thought. By analyzing its early history, Mark McClish overturns prevailing beliefs that ancient India was governed by religion and shows that this text originally espoused a political philosophy characterized by empiricism and pragmatism, ignoring the sacred mandate of dharma altogether.*

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McDonough, Sheila.

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: *This monograph sheds light upon the modern ethical problems of contemporary Islam.*

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McEvelley, Thomas

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: *This is a wonderful book. The author has assembled material from the ancient Greek world and the world of ancient India and systematically demonstrated the interchange of ideas and mutual influence. McEvelley's book should be read by all scholars of early Greek philosophy, Hindu thought, and Buddhism. McEvelley demonstrated that any serious study of ancient philosophy by necessity must include cross-cultural fluency and analysis. Prof. C. Chapple, Indologist.*

1103

McHugh, James

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Mesquita, Roque

**The Concept of Liberation While Still Alive in the Philosophy of Madhva.** 9788177420739 48p

New Delhi 2007 Aditya Prakashan 430

: *tr. from German*

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Michael, Tara

**Le Yoga de l'Eveil, dans le tradition hindoue.**

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Michaels, Axel

**Śiva in Trouble: festivals and rituals at the Paśupatinātha temple of Deopatan (Nepal).** (South Asia Research)

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N.Y./ Oxford 2008 Oxford U.P. 17,266

: *This book deals with festivals and rituals at the Nepalese Pasupatnatha Temple located in Deopatan, the City of (all) Gods, and the Pasupatiksetra, the Field of Pasupati.*

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Mirnig, Nina

**Liberating the Liberated: early Śaiva Tantric death rites.** (Österreichische Akademie der Wissenschaften, 894)

9783700183310 xiv,366p Wien 2019  
Austrian Academy of Sciences Press 12,285

: *Śaiva Siddhānta -- Funeral Rituals -- Texts -- Early works to 1800*

*This volume examines the formation and development of Śaiva tantric funerary practices (antye • i) and rituals of post-mortem ancestor worship (śrāddha) as preserved in the earliest extant strata of textual sources. These tantric scriptures and ritual manuals of the Śaiva Siddhānta cover a period from about the 5th to the 12th century CE. (open access)*

1108 \*

Mirnig, Nina, Marion Rastelli & Vincent Eltschinger (ed.)

**Tantric Communities in Context.** (Beiträge zur Kultur- und Geistesgeschichte Asiens, Band: 99)

9783700183785 xviii,602p Wien 2019 :

Osterreichische Akademie der Wissenschaften/OAW

23,436

: *From the middle of the first millennium CE, South*

*Asia saw the emergence and rise of Tantrism within all of its major religious traditions: Śaivism, the Vaiṣṇava Pāñcarātra, the Buddhist Mantrayāna, and Jainism. Despite the fact that Tantrism grew to become such an integral part of the religious landscape, our understanding of how early Tantric communities were actually organized and how they positioned themselves in society is still limited. This collection of articles by leading scholars offers new insights into the socio-religious history of premodern Tantric traditions.*

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Mishra, Deviprasad

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1110 \*

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Misra, anuj, Clemency Montelle &amp; Kim Plofker

**The Sanskrit Astronomical Table Text Brahmatulyasāraṇī: numerical tables in textual scholarship.** (Time, Astronomy, and Calendars, v. 9)

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Mitālī Deva

**Yajñatattvavimarśah.** (Gangānāthajhā-Granthamālā, v. 32) 817270254X 302p Varanasi  
2013 Sampurnanand Sanskrit Vishvavidyalaya  
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Modi, P.M.

**Siddhanta Bindu** 9788178890753 ix,183p  
Allahabad 2016(1929) Vohra Publishers 3,980

: *Advaita -- Vedanta -- Madhusūdana Sarasvatī --**Śaṅkarācārya. -- Daśaslokī**Translated from Sanskrit.**Reprint. Originally published: 1929*

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Moise, Ionut

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Moise, Ionut &amp; Ganesh U. Thite

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1116

Mukherjee, Tapati (ed.)

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: *papers presented in the National Seminar on the Dharmaśāstras in Socio-legal Perspective, held at The Asiatic Society, Kolkata on September 22, 2017*

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**Jambuddīva Pannattī Suttam, part 1 (vaksaskar 1 to 3), part 2 (vaksaskar 4 to 7). ed. by Vijay****Munichandrasoori** 2 vols. Gopipura, Surat  
2017 Omkarsuri Gnan Mandir 6,000  
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: *Jaina Āgama. -- Jainism -- Doctrines -- Early works to 1800**Jaina canonical text*

1120 \*

**Niryāvaliyāo (Niryāvaliyāsuyakkhamdho). ed. by Vijay Munichandrasuri** (Jain Agam Series, No. 12)149p Mumbai 2020 Shri Mahavira Jaina Vidyalaya  
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**Let the Cow Wander: modeling the metaphors in Veda and Vedānta.** (Monographs of the Society forAsian and Comparative Philosophy, no. 14)  
0824817532 x,129p Honolulu 1995 U. of Hawaii  
Press 2,200: *The author argues that metaphors inform our conceptual spheres and are in turn informed by them. The book begins with a discussion of metaphor, model, and conceptual sphere, followed by an investigation into Vedic and Advaitic sacred texts and by generalizations on religious explanation and practice*

1123 \*

Nagar, Shanti Lal

**Glory of Jaina Tīrthankaras.** 9788178540991  
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Linkers 7,800: *Jainism -- Tīrthankaras -- Biography*  
*The Tīrthankaras in Jainism enjoy the highest position in**both the Śvetāmbara as well as the Digambara sects. Each one of the twenty four Tīrthankaras have their own glory and importance as cult figures and are revered by the Jaina followers,*

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Nagar, Shanti Lal

**Indian Gods and Goddesses.** 9788176460323 5  
vols. ills. Delhi 2022(1998-2008) B.R. Publishing  
Corp. 46,800: *v. 1: The early deities from Chalcolithic to beginning of historical period,**v. 2: The Vedic deities,**v. 3: Hindu, Jain and Buddhist Goddesses**v. 4: Yoginī shrines and Śaktipīthas. 2 pts.*

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Nāgojībhata

**The Paribhāsenduśekhara of Nāgojībhata. part I:****Text with commentary, by K.V. Abhyankar. part II:****Translation and notes, ed. & explained by F. Kielhorn**2 vols. Poona 2001(1960,62) Bhandarkar Oriental  
Research Inst. 3,990: *Sanskrit language -- Grammar*

1126

Nandi, Ramendra Nath

**The Rgveda: in its historical setting.**

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1127 \*

Narahari Upādhyāya

**Narahari Upādhyāya's****Anumānakhandadūsanoddhārah.** (Gaekwar's Oriental  
Series, 179) xiv,120p Vadodara 1999 Oriental  
Institute 930: *Commentary on Tattvacintāmaṇi of Gaṅgeśa, 13th cent., work on Hindu logic and epistemology of the Navya Nyaya school of Hindu philosophy; critical edition.*

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Narayanan, T.K.

**Nyāyasāra of Bhāsarvajña, with the commentary****Padabhañjikā of Vāsudeva Sūri.** 9788183153485vi,194p+116p(skt.) Delhi 2019 New Bharatiya  
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- Nyaya -- Nyāyabhūṣaṇa (Bhāsarvajña)*

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Narayanan, Vedavalli

**The Epistemology of Viśistādvaita: a study based on  
the Nyāyaparīśuddhi of Vedānta Deśika.**

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Munshiram Manoharlal 2,380

: *Veñkaṭanātha, 1268-1369. -- Nyāyaparīśuddhi --  
Pramāna theory -- Knowledge*

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Narsimham, T.K. (tr.)

**Visnu Purānam, part 1 (Amśa I-III), part 2 (Amśa IV-****VI)** (Ancient Indian Tradition and Mythology, v. 81-82)

9789392510441 (pt. 1), 458 (pt. 2) 2 vols. Delhi

2022 Motilal 10,800

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Neelakantan, K.N.

**Ethics of Śankara.** (Calicut Univ. Sanskrit Ser., 4)

9788177481723 200p Calicut 2012 Univ. of

Calicut 800

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Newcombe, Suzanne &amp; Karen O'Brien-Kop (ed.)

**Routledge Handbook of Yoga and Meditation****Studies.** 9781138484863 564p ill. London

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resource, which frames and contextualises the rapidly  
expanding fields that explore yoga and meditative  
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studies in a variety of religious, historical and  
geographical settings.*

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Nicholson, Andrew J.

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single system of belief known as "Hinduism" is a  
creation of nineteenth-century British imperialists.  
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some Hindus claim, it has its roots in innovations within  
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the philosophies of Vedanta, Samkhya, and Yoga, along  
with the worshippers of Visnu, Siva, and Sakti, as  
belonging to a single system of belief and practice.  
Instead of seeing such groups as separate and  
contradictory, they re-envisioned them as separate  
rivers leading to the ocean of Brahman, the ultimate  
reality.*

1134 \*

Oberhammer, Gerhard

**Materialien zur Geschichte der Rāmānuja-schule, III:  
Yādavaprakāśa, der vergessene lehrer Rāmānujas.**

(OAW, Veröffentlichungen zu den Sprachen und Kulturen

Südasiens, 29) 3700126654 181p Wien 1997

Verlag der OAW 5,400

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Oberhammer, Gerhard

**Materialien zur Geschichte der Rāmānuja-schule, IX:  
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(OAW, Veröffentlichungen zu den Sprachen und Kulturen

Südasiens, 39) 9783700165002 161p Wien

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Oberhammer, Gerhard &amp; Marcus Schmücker (hrsg.)

**Die Relationalität des Subjektes im Kontext der  
Religionshermeneutik: arbeitsdokumentation eines  
symposiums.** (OAW, Beiträge zur Kultur- und

Geistesgeschichte Asiens, 70) 9783700170044

351p Wien 2011 Verlag der OAW 7,390

: *Asia -- India -- Religion -- Congresses*

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Odin, Jaishree K.

**Lallā to Nūrdīn: Rishī-Sufi poetry of Kashmir: a****translation and study.** 9788120836907 ix,160p

Delhi 2016(13) Motilal 1,380

: *Nūrdīn Rishī, also known as Shaikh Nūrdīn,  
founded the Sufi order of Rishīs in Kashmir in the  
beginning of the 15th century.*

1138

O'Flaherty, Wendy Doniger (ed.)

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3,180

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Karma, The Theory of Reincarnation among the Tamils,  
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of Early Buddhism, Karma and Rebirth in Early*

*Buddhism, The Medical Soteriology of Karma in the Buddhist Tantric Tradition, Karma and the Problem of Rebirth in Jainism, PART III. Philosophical Traditions: The Karma Theory and Its Interpretation in Some Indian Philosophical Systems, Karma, Apurva, and Natural Causes: Observations on the Growth and Limits of the Theory of Samsara, Karma as a Sociology of Knowledge or Social Psychology of Process*

1139

Ogawa Hideyo

**Process and Language: a study of the Mahābhāṣya ad A1.3.1. bhūvādayo dhātavah.** 8120829514

xx,375p Delhi 2005 Motilal 2,780

: *The present book is a comprehensive and detailed study of the semantics of verbs in Sanskrit as presented by Patanjali in his commentary Mahabhasya on Astadhyayi 1.3.1 bhuvadayo dhatavah. This portion of his commentary contains a skillfully arranged discussion of topics related to the linguistic units known as verbal roots, or dhatu. A verbal root is the core of the derivation of any utterance in Panini's grammar.*

1140

Olivelle, Patrick

**The Law code of Visnu: a critical edition and annotated translation of the Vaisnava-Dharmasastra.**

9789386552877 593p Delhi 2018(09) Primus Books 7,580

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1141

Olivelle, Patrick (critically ed.)

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: *Yājñavalkya. -- Yājñavalkyasmṛti -- Hindu law The treatise became the most influential legal text in medieval India, and, as interpreted by the twelfth century commentator Vijnanesvara, came to be considered 'the law of the land' under British rule. In spite of its recognized importance for the ancient and medieval legal traditions, the Sanskrit text has never before been critically edited. This critical edition, along with the translation published in the Murty Classical Library of India, open to modern readers both the 'golden age' of the Guptas and a central text in the*

*long and distinguished Indian legal tradition.*

1142 \*

Olivelle, Patrick (ed.)

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*The Vaiyākaraṇasiddhāntabhūṣanā, also known as the Vaiyākaraṇabhūṣanā, is a commentary on the great 17th-century grammarian Bhaṭṭoji Dīkṣita's Vaiyākaraṇamattonmajjana, written by Bhaṭṭoji's nephew Kauṇḍabhaṭṭa. It is one of the most important texts of the late Pāṇinian grammatical tradition on questions of semantics. The main intention of Kauṇḍabhaṭṭa's commentary is to refute objections raised by proponents of the two rival systems of Logic (Nyāya) and Exegesis (Mīmāṃsā) on various aspects of semantics, and to establish the Grammarians' views on these subjects.*

1209

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**Ramakrishnamacharyulu. Part I.** (South Asian

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Pondicherry 2015 Institut Francais de Pondichery 4,800

: *Vaiyākaraṇasiddhāntabhūṣaṇa, also known as Vaiyākaraṇabhūṣaṇa, is an authentic text in Pāṇinian semantics. It is a commentary on the Vaiyākaraṇamattonmajjana compiled by the great grammarian Bhaṭṭoji Dīkṣita (17 th c.), and is written by Kauṇḍabhaṭṭa, the nephew of Bhaṭṭoji. The main intention is to refute the objections raised by Naiyāyikas and Mīmāṃsakas on various aspects of Pāṇinian semantics and to establish the grammarians' views on the subject. Vaiyākaraṇasiddhāntabhūṣaṇasāra, an abridged version of the Vaiyākaraṇabhūṣaṇa, also written by Kauṇḍabhaṭṭa, is the more famous text with more than ten commentaries written on it.*

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Institut Francais de Pondichery 4,800

: *The Bhāttatantrarahasya of Khaṇḍadeva (17th c.) belongs to the Bhāṭṭa school of Mīmāṃsā. It deals mainly with the meaning of roots and suffixes, and their role in conveying the meaning of the sentence. Though this is a topic of grammar, it is widely discussed in Nyāya and Mīmāṃsā works as well.*

1212 \*

Rāmānuja/ Sudarśanācārya

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K.P. Bagchi 古書 220

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: *This volume delves upon "meaning" discussed in the Vakyapadiya as a continuity of the great Indian literary tradition, philosophy and grammar. In the process, it explores and analyses some issues such as meaning in Indian philosophy of language, theory of sphota, and conditions and context of meaning.*

1. Introduction

2. Meaning in Indian Philosophy of Language

3. Theory of Sphota and the Condition of Meaning

4. Conditions and Contexts of Meaning

5. Conclusion

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**Abhinavagupta Parā-tīśikā-Vivarana: the secret of Tantric mysticism. ed. by Bettina Baumer** 9788120804722 Delhi 2017 Motilal Pap 2,380

: *The Paratrisika (or Paratrimika) is a short Tantra which has been held in the highest esteem by Kashmir Saivism or Trika. After Somananda, Abhinavagupta has written two commentaries on it, a short one (Laghuvrtti) and an extensive one the present Vivarana which is presented here for the first time in an English translation.*

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: *In this collection of essays the author discusses the basics of Hinduism. Outlining the message of the Bhagavad-Gita and the Upanisads, he argues that Hinduism is not a cult, nor a bunch of dogmas, but a religion of the highest order that speaks of an immanent and transcendental god.*

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: *The Jaiminiyasamhita, which is partly unpublished, is a puranic and encyclopaedic work. In its section called Janaka's question (Janakaprasna), King Kartaviryarjuna questions Dattatreya about the non-duality (advaita). The latter gives the answer that the wise Asita gave once to the mythical King Janaka. Janaka's question, exactly as the Upanisads, is composed as a dialogue between a master and his disciple. Its central theme is the nature of Brahman and the relationship of the former to the body.*  
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: *This book explores the implications of the philosophy and theory of language as propounded in the Indian dualist Saiva Siddhanta philosophy. This ancient Siva-tradition is described evolving from its original roots through its early development to its fully established form, which laid the foundation of today's Tamil Saiva philosophy.*  
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: The book comprises 145 technical terms of immense importance that were identified and extracted from 15 original Sanskrit Yoga Texts such as Yogasutras, Vyasabhasya, Tattvavaisaradi, Yogavarttika and their commentaries. The original Skt. text in Roman with Hindi and Eng. tr.

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presented in new translation, divided into sections, and  
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The Īśvarapratyabhijñākārikā (ĪPK) of Utpaladeva (ca.

925-975 C.E.) is the foundation stone of the Pratyabhijñā school and constitutes the main theoretical framework of the Trika. It is the most important philosophical work of non-dual tantric Shaivism as a whole.

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: *In 1639, while the Géluk School of the Fifth Dalai Lama and Qing emperors vied for supreme authority in Inner Asia, Zanabazar (1635–1723), a young descendent of Chinggis Khaan, was proclaimed the new Jebtsundampa ruler of the Khalkha Mongols. Over the next three centuries, the ger (yurt) erected to commemorate this event would become the mobile monastery Ikh Khüree, the political seat of the Jebtsundampas and a major center of Mongolian Buddhism. When the monastery and its surrounding structures were destroyed in the 1930s, they were rebuilt and renamed Ulaanbaatar, the modern-day capital of Mongolia.*

1318

Turco, Bruno Lo

**Moksopāya-Tikā of Bhāskarakantha: the fragments of the Nirvānaprakarana, Part I: Critical edition.**

(Studia Indologica Universitatis Halensis, 1)

9783869770284 282p Halle 2011 Univ. Halle-Wittenberg 9,072

: *This volume continues the publication of the fragments of the Moksopā-ya with the commentary of the Kashmiri Shaivite philosopher Bhāskarakantha critically edited by Walter Slaje (Mokso-pā-ya-Tī-kā I–IV).*

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9783869772035 344s Halle 2019 Univ. Halle-Wittenberg 18,522

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Tuske, Joerg

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1321 \*

Udayanācārya

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: [Classical Nyaya treatise on the concept of self (ātman) refuting the Buddhist exposition on the subject]

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9788183150811 xvii,549p Delhi 2020

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: *Sanskrit language -- Verbs -- Roots*

*The work referred to by the author of*

*Dhāturūpakalpadruma authored by Sāyana is really the famous known as Madhavīya Dhātubritti - sometimes*

*called first Dhātuvritti. The work illustrates the Dhātus in the order in which they are given in the Pāṇinīya dhatupāṭha and followed in the Mādhavīyādhatuvritti.*

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Tirupati 2012 Sri Venkateswara Vedic Univ. 1,880

: *Classical manual for Hindu rites and domestic ceremonies according to the Vaikhānasa school.*

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Vāmana

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8185403619 9 vols. 古書 Varanasi 1986-94

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: *Pāṇini -- Aṣṭādhyāyī -- Sanskrit -- Grammar*

*Classical commentary, with supercommentary, on*

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: *At a lonely place, in a remote hermitage somewhere in the Himālaya, the god Śiva is teaching Tantric worship to his humiliated sons, who want to regain their divine status: "You should worship the goddess Mahāmāyā Kālikā". Remarkable are his 'talks' about preliminary rituals, mudrās, and animal as well as human sacrifice.*

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: *At a lonely place, in a remote hermitage somewhere in the Himālaya, the god Śiva is teaching Tantric worship to his humiliated sons, who want to regain their divine status: "You should worship the goddess Mahāmāyā Kālikā". Remarkable are his 'talks' about preliminary rituals, mudrās, and animal as well as human sacrifice.*

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